

# List of Authorized Projects FY2020 

## Birmingham Metropolitan Planning Area

Prepared by the Regional Planning Commission of Greater Birmingham (RPCGB)

Staff to the MPO
December 2020

## Purpose of this Report

The federal metropolitan transportation planning statute states:
"In metropolitan planning areas, on an annual basis, no later than 90 calendar days following the end of the program year, the State, public transportation operator(s), and the MPO(s) shall cooperatively develop a listing of projects (including investments in pedestrian walkways and bicycle transportation facilities) for which funds under 23 U.S.C. or 49 U.S.C. Chapter 53 were obligated in the preceding program year."

The Federal Highway Administration defines obligation as the federal government's legal commitment (promise) to pay or reimburse states or other entities for the federal share of a project's eligible costs. Thus, an obligated project is one that has been approved by the federal government for reimbursement, though not necessarily reimbursed yet. Obligated projects were not necessarily initiated or completed during this year. The obligated cost reflected in this report also may not equal final project cost. This report responds to the directive set forth in statute. It lists all federally-funded transportation projects in the Birmingham Metropolitan Planning Area (MPA) that were obligated (also reffered to as "authorized") in federal fiscal year 2020 (October 1, 2019 to September 30, 2020).

## Background

The Birmingham Metropolitan Planning Organization (MPO) is an association of 53 local governments in the Birmingham metro area, promotes a regional perspective towards the metropolitan area's transportation issues and addresses those issues through cooperative local government action. The MPO boundary includes all of Jefferson and Shelby Counties and portions of Blount and St. Clair Counties (see map on following page). Federal transportation legislation requires, as a condition for spending federal highway or transit funds in urbanized areas, the designation of an MPO. The MPO has responsibility for planning, programming, and coordinating federal investments. The MPO process creates a partnership among state, local government, and transit operators in the region.

## Transportation Improvement Program (TIP)

The Transportation Improvement Program (TIP) is a document which provides a list of projects to be initiated within a four year period. The TIP only includes projects for which funding has been identified using current available or anticipated revenues. The plan is developed by the Birmingham Metropolitan Planning Organization (MPO) in conjunction with local transit providers, jurisdictions, and agencies that are recognized as members of the MPO. The TIP is a direct subset of the 2045 Regional Transportation Plan (for the rest of the document referenced as the RTP), which is the MPO's Long Range Transportation Plan. The TIP must be approved by the MPO, the Alabama Department of Transportation (ALDOT), and the Federal Highway Administration
(FHWA). Once approved locally, the TIP is forwarded to the Alabama Department of Transportation where it becomes a part of the Statewide Transportation Improvement Program (STIP).

## MPO Organization, History and Boundaries

A Metropolitan Planning Organization is an organization created to carry out the transportation planning activities in the MPA. Each urbanized area in the United States with a population of 50,000 or more is required by the Federal Highway Act of 1962 to establish a Metropolitan Planning Organization. The Birmingham MPO was established soon after in 1963.

The goal of the Federal Highway Act of 1962 is to ensure that the transportation planning process and resulting transportation network are cohesive and functional for urban areas that have grown together. In other words, transportation planning needs to be regional in scope because transportation systems cut across governmental boundaries. Urbanized Areas are designated decennially by the United States Census Bureau and are a reflection of urban growth based on population density, not political boundaries. For this reason, MPOs are responsible for the transportation planning process in Urbanized Areas and not single political entities.

On January 13, 1992, the boundaries of the Birmingham metropolitan planning area were expanded to include the geographic areas of Jefferson and Shelby Counties in accordance with the Clean Air Act Amendments of 1990 (CAAA). The boundaries did not change again until the data from the 2010 Census was analyzed. In 2012 the metropolitan planning area boundaries officially expanded to include portions of Blount and St. Clair Counties. These boundaries are based on the expected growth over the next 25 years and are formally reviewed by ALDOT and FHWA. The Birmingham Metropolitan Planning Organization (MPO) serves this planning area and is comprised of local government officials and representatives. Additionally, representatives from transportation authorities, such as the Birmingham - Jefferson County Transit Authority and the Alabama Department of Transportation, are included on this regional transportation policy board. They are joined by any member of the Blount, Jefferson, Shelby, or St. Clair County delegations serving on the legislature's Joint Highway Committee. There are currently forty-five voting members on the MPO.

FHWA and the Federal Transit Administration (FTA) have designated the Birmingham Urbanized Area as a Transportation Management Area (TMA). Federal Regulations (23 CFR 450.320) under the U.S. Department of Transportation require TMAs to develop and update a Congestion Management Process (CPM).

METROPOLITAN PLANNING AREA \& URBANIZED AREA BOUNDARY


Regional Planning Commission of Greater Bimmingham
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## Annual Listing of Obligated Projects

Sponsor: ALABASTER

| Program | Table No. | FA Nbr. | Project Number | Scope | Length (miles) | Start Date | Type of Work | \% Engineer Estimate | Fed. Obligated | Fed. Expenditure | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ULBH | 1 | $\begin{aligned} & \text { STPBH } \\ & 0119(510) \end{aligned}$ | 100061286 | RW | 1.694 | 02/01/2020 | ADDITIONAL ROADWAY LANES | \$2,954,400 | \$2,954,400 | \$772,987 | \$2,181,413 |

Project Description: ADDITIONAL LANES ON SR-119 FROM MEADOWLARK PL TO CR-12 (WEST SIDE ONLY) THEN CONTINUING TO CR-26 (EAST AND WEST SIDES) - PHASE 1

| Sponsor | ALD |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program | Table No. | FA Nbr. | Project <br> Number | Scope | Length (miles) | Start Date | Type of Work | \% Engineer Estimate | Fed. Obligated | Fed. <br> Expenditure | Balance |
| BRN | 3 | $\begin{aligned} & \mathrm{BR} \\ & 0005(517) \end{aligned}$ | 100002809 | CN | 0.681 | 02/28/2020 | BRIDGE REPLACEMENT | \$8,842,584 | \$7,924,001 | \$1,097,887 | \$6,826,114 |
| Project Description: BRIDGE REPLACEMENT (BIN 007627) ON SR-5 OVER LOCUST FORK OF BLACK WARRIOR RIVER |  |  |  |  |  |  |  |  |  |  |  |
| COBR | 2 | $\begin{aligned} & \text { BRZ } \\ & \quad 0518(251) \end{aligned}$ | 100068195 | CN | 0.000 | 02/28/2020 | BRIDGE REPLACEMENT | \$1,368,379 | \$1,727,239 | \$226,411 | \$1,500,828 |
| Project Description: BRIDGE REPLACEMENT ON CR-22 (DEANS FERRY ROAD) OVER CSX RAILROAD BIN 012072-BCP 05-163-17 |  |  |  |  |  |  |  |  |  |  |  |
| COBR1 | 2 | $\begin{aligned} & \text { BRZ } \\ & \quad 0518(251) \end{aligned}$ | 100068195 | CN | 0.000 | 02/28/2020 | BRIDGE REPLACEMENT | \$1,368,379 | \$130,000 | \$326 | \$129,674 |
| Project Description: BRIDGE REPLACEMENT ON CR-22 (DEANS FERRY ROAD) OVER CSX RAILROAD BIN 012072-BCP 05-163-17 |  |  |  |  |  |  |  |  |  |  |  |
| CORA | 2 | RABR $5819(251)$ | 100069883 | CN | 0.000 | 07/31/2020 | BRIDGE REHABILITATION | \$366,376 | \$418,977 | \$1,116 | \$417,862 |

 (BIN 008064) OVER KELLY CREEK (SITE 2) - SCCP 58-38-19


Project Description: FY 2020 AND 2021 BIRMINGHAM NORTHERN BELTLINE WETLAND AND STREAM MITIGATION CREDITS

| AQCM | 13 | CMAQ 0003(630) | 100064506 | PE | 1.598 | 09/01/2020 | STREETSCAPE | \$83,248 | \$83,248 | \$0 | \$83,248 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project Description: AUXILIARY LANES ON SR-3(US-31/RED MOUNTAIN EXPRESSWAY) BETWEEN HIGHLAND AVE AND 21 ST AVE. |  |  |  |  |  |  |  |  |  |  |  |
| RACR | 12 | RACR-037-I59-010-PE ) | 100064600 | PE | 2.800 | 08/01/2020 | ADDITIONAL ROADWAY LANES | \$0 | \$0 | \$0 | \$0 |
| Project Description: RECONSTRUCTION AND LANE ADDITION ON I-59 FROM I-459 TO CR-10 (CHALKVILLE MOUNTAIN ROAD) |  |  |  |  |  |  |  |  |  |  |  |
| S130 | 11 | RHPD <br> RR17(909) | 100066434 | CN | 0.000 | 07/15/2020 | RR CROSSING IMPROVEMENTS | \$317,472 | \$317,472 | \$0 | \$317,472 |

 GATE BELL GCPS SIGNS

| IM | 3 | IM | 100068066 | CN | 2.800 | 08/28/2020 | PAVEMENT MINOR REHABILITATION | \$6,256,634 | \$6,256,634 | \$4,771 | \$6,251,863 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1020(356) |  |  |  |  |  |  | \$6,256,634 |  | \$6,251,863 |

Project Description: PAVEMENT REHABILITATION ON I-20 FROM EXIT 140 TO THE ST. CLAIR COUNTY LINE


Project Description: PAVEMENT REHABILITATION ON I-20 FROM THE JEFFERSON COUNTY LINE TO 0.87 MILE EAST OF KELLY CREEK ROAD

## Annual Listing of Obligated Projects

| IM | 3 | IM-IMGR I022(315) | 100068229 | CN | 13.085 | 04/24/2020 | PREVENTATIVE MAINTENANCE LEVEL 1 | \$10,123,277 | \$8,631,153 | \$4,072,811 | \$4,558,342 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project Description: PAVEMENT REHABILITATION ON I-22 FROM THE WALKER COUNTY LINE TO COALBURG ROAD |  |  |  |  |  |  |  |  |  |  |  |
| NH | 3 | NH <br> 0038(541) | 100068641 | FM | 7.308 | 01/31/2020 | PREVENTATIVE MAINTENANCE LEVEL 2 | \$5,555,963 | \$5,943,294 | \$5,751,872 | \$191,423 |

 COUNTY LINE

| ST | 2 | $\begin{aligned} & \text { STPAA } \\ & 0004(548) \end{aligned}$ | 100068636 | FM | 3.541 | 01/31/2020 | PREVENTATIVE MAINTENANCE LEVEL 2 | \$1,971,980 | \$2,417,766 | \$2,508,028 | $(\$ 90,262)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| HSIP | 11 | $\begin{aligned} & \text { RP-NH-HSIP } \\ & 0075 \\ & (535) \end{aligned}$ | 100068643 | FM | 3.934 | 12/06/2019 | PREVENTATIVE MAINTENANCE LEVEL 2 W/ SAFETY WIDEN | \$3,034,425 | \$39,653 | \$2,870 | \$36,783 |

 OF INNSBROOKE PARKWAY
 (535)
 OF INNSBROOKE PARKWAY

| RP80 | 12 | $\begin{gathered} \text { RP-NH-HSIP } \\ 0075 \end{gathered}$ | 100068643 | FM | 3.934 | 12/06/2019 | PREVENTATIVE MAINTENANCE LEVEL 2 W/ SAFETY WIDEN | \$2,697,267 | \$309,057 | \$309,057 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | (535) |  |  |  |  |  |  |  |  |

 OF INNSBROOKE PARKWAY


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(535)
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 OF INNSBROOKE PARKWAY


Project Description: RESURFACINGPLANINGSTRIPING LEVELING AND PATCHING ON SR-5 (US-11) FROM 31 FEET NORTH OF ACADEMY DRIVE TO 111 FEET NORTH OF 22 ND STREET NORTH

| NH | 3 | $\begin{aligned} & \mathrm{NH} \\ & 0149(503) \end{aligned}$ | 100070159 | FM | 1.150 | 02/28/2020 | PREVENTATIVE MAINTENANCE LEVEL 2 | \$2,076,010 | \$1,591,195 | \$1,243,991 | \$347,204 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project Description: RESURFACING PLANING PATCHING STRIPING AND LEVELING ON SR-149 FROM COLUMBIANA ROAD TO WILDWOOD CIRCLE |  |  |  |  |  |  |  |  |  |  |  |
| SAF | 11 | $\begin{aligned} & \text { STPAA-HSIP } \\ & (620) \end{aligned}$ | 100070151 | FM | 2.325 | 04/24/2020 | PREVENTATIVE MAINTENANCE LEVEL 2 W/ SAFETY WIDEN | \$2,615,498 | \$47,510 | \$12,370 | \$35,140 |

 52ND AVE NORTH
 (620)
 52ND AVE NORTH

## Annual Listing of Obligated Projects

Project Description: PURCHASE OF 5 FULLY EQUIPPED (ASAP) VEHICLES FOR THE BIRMINGHAM AREA

| STATE | 7 | $\begin{aligned} & \text { ST-037-000- } \\ & 017 \\ & \text { ) } \end{aligned}$ | 100070405 | SP | 0.000 | 01/01/2020 | LIGHTING | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Project Description: AREA WIDE LIGHTING FOR JEFFERSON AND SHELBY COUNTIES INVENTORY ASSESS MAP AND ANALYSIS OF VARIOUS LIGHTING SYSTEMS IN THE BIRMINGHAM METROPOLITAIN AREA
Sponsor: BIRMINGHAM

| Program | Table No. | FA Nbr. | Project <br> Number | Scope | Length (miles) | Start Date | Type of Work | \% Engineer Estimate | Fed. Obligated | Fed. Expenditure | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ULBH | 1 | STPBH 3715(269) | 100064225 | CN | 0.000 | 01/31/2020 | PAVEMENT REHABILITATION | \$959,880 | \$967,921 | \$698,829 | \$269,093 |
| Project Description: PAVEMENT REHABILITATION ON LAKESHORE PARKWAY FROM LEAF LAKE DRIVE TO VENICE ROAD |  |  |  |  |  |  |  |  |  |  |  |
| TABH | 5 | TAPBH <br> TA16(943 | 100065573 | CN | 0.000 | 02/15/2020 | STREETSCAPE | \$1,100,000 | \$689,345 | \$0 | \$689,345 |

Project Description: 7TH AVENUE SOUTH STREETSCAPE AND IMPROVEMENTS PROJECT LOCATED ON 7TH AVENUE SOUTH AND OTHER VARIOUS STREETS IN THE CITY OF BIRMINGHAM.


Project Description: 7TH AVENUE SOUTH STREETSCAPE AND IMPROVEMENTS PROJECT LOCATED ON 7TH AVENUE SOUTH AND OTHER VARIOUS STREETS IN THE CITY OF BIRMINGHAM.

| CMA | 13 | CMAQ 3718(252) | 100068467 | PE | 0.000 | 03/01/2020 | STREETSCAPE | \$240,000 | \$240,000 | \$9,693 | \$230,307 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project Description: GREENWAY AND ROAD DIET ON RICHARD ARRINGTON JR BOULEVARD FROM 15TH AVENUE SOUTH TO VALLEY AVENUE |  |  |  |  |  |  |  |  |  |  |  |
| Sponsor: GARDENDALE |  |  |  |  |  |  |  |  |  |  |  |
| Program | Table No. | FA Nbr. | Project Number | Scope | Length (miles) | Start Date | Type of Work | \% Engineer Estimate | Fed. Obligated | Fed. Expenditure | Balance |
| CMA | 13 | CMAQ 3717(253) | 100050724 | CN | 0.000 | 04/15/2020 | UNCLASSIFIED | \$543,948 | \$543,948 | \$381 | \$543,567 |
| Project Description: SIDEWALK IMPROVEMENTS AND LIGHTING ALONG MAIN ST FROM MT OLIVE RD TO FIELDSTOWN RD ALONG BELL ST TO THE DEAD END AND A PEDESTRIAN TRAIL WITH 1 PED BRIDGE TRAVERSING ACROSS CITY OWNED PROPERTY |  |  |  |  |  |  |  |  |  |  |  |
| Sponsor: HOMEWOOD |  |  |  |  |  |  |  |  |  |  |  |
| Program | Table No. | FA Nbr. | Project <br> Number | Scope | Length (miles) | Start Date | Type of Work | \% Engineer Estimate | Fed. Obligated | Fed. Expenditure | Balance |
| CMA | 13 | $\begin{aligned} & \text { CMAQ } \\ & \quad \text { TA15(903) } \end{aligned}$ | 100065219 | RW | 0.000 | 03/01/2020 | STREETSCAPE | \$880,000 | \$880,000 | \$0 | \$880,000 |



## Annual Listing of Obligated Projects

| Sponsor: HOOVER |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program | Table No. | FA Nbr. | Project Number | Scope | Length (miles) | Start Date | Type of Work | \% Engineer Estimate | Fed. Obligated | Fed. Expenditure | Balance |
| TABH | 5 | TAPBH | 100068449 | CN | 0.000 | 02/15/2020 | SIDEWALK | \$583,022 | \$583,022 | \$0 | \$583,022 |

Project Description: SIDEWALK LANDSCAPING AND LIGHTING AROUND THE HOOVER PUBLIC LIBRARY CORNER LOT BETWEEN MUNICIPAL LANE MONTGOMERY HIGHWAY AND MUNICIPAL DRIVE
Sponsor: JEFFERSON COUNTY

| Program | Table No. | FA Nbr. | Project Number | Scope | Length (miles) | Start Date | Type of Work | \% Engineer Estimate | Fed. Obligated | Fed. Expenditure | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CMA | 13 | CMAQ NR18(918) | 100068759 | SP | 0.000 | 07/01/2020 | UNCLASSIFIED | \$120,000 | \$120,000 | \$0 | \$120,000 |
| Project Description: BICYCLE/PEDESTRIAN PLAN FOR JEFFERSON COUNTY SPONSOR IS JEFFERSON COUNTY |  |  |  |  |  |  |  |  |  |  |  |
| Sponsor: MIDFIELD |  |  |  |  |  |  |  |  |  |  |  |
| Program | Table No. | FA Nbr. | Project Number | Scope | Length (miles) | Start Date | Type of Work | \% Engineer Estimate | Fed. Obligated | Fed. Expenditure | Balance |
| A2RDY | 2 | ACAA59488 ATRP | 100059488 | CN | 1.500 | 04/30/2021 | DRAINAGE CORRECTION | \$633,183 | \$633,183 | \$840 | \$632,343 |

(006)

Project Description: DRAINAGE IMPROVEMENTS FOR APPROXIMATELY 0.2 MILE ALONG RUTLEDGE DRIVE 0.25 MILES WEST OF WOODWARD ROAD
Sponsor: MOUNTAIN BROOK

| Program | Table | FA Nbr. | Project <br> No. | Scope | Length <br> (miles) | Start Date | Type of Work | \% Engineer | Fed. | Fed. <br> Estimate |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :--- | :--- | :--- |
| Obligated |  |  |  |  |  |  |  |  |  |  |$\quad$| Expenditure |
| :--- |$\quad$| Balance |
| :--- |

Project Description: A SIDEWALK ALONG DUNBARTON DRIVE FROM NORTH WOODRIDGE ROAD TO LOCKSLEY DRIVE
Sponsor: RPCGB

| Program | Table No. | FA Nbr. | Project Number | Scope | Length (miles) | Start Date | Type of Work | \% Engineer Estimate | Fed. Obligated | Fed. Expenditure | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CMA | 13 | CMAQ NR19(936) | 100070047 | SP | 0.000 | 10/01/2020 | UNCLASSIFIED | \$520,000 | \$520,000 | \$0 | \$520,000 |

Project Description: OZONE AWARENESS PROGRAM FOR JEFFERSON AND SHELBY COUNTIES FY 2021
Sponsor: SHELBY COUNTY

| Program | Table No. | FA Nbr. | Project Number | Scope | Length (miles) | Start Date | Type of Work | \% Engineer Estimate | Fed. Obligated | Fed. Expenditure | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CMA | 13 | CMAQ $5917(904)$ | 100054519 | CN | 1.800 | 09/25/2020 | UNCLASSIFIED | \$1,042,247 | \$1,868,397 | \$2,264 | \$1,866,132 |
| Project Description: INVERNESS COMMUNITY GREENWAY FROM INVERNESS FIRE STATION TO HOOVERS NATURE PARK |  |  |  |  |  |  |  |  |  |  |  |
| ULBH | 1 | $\begin{aligned} & \text { STPBH } \\ & 5914(250) \end{aligned}$ | 100056309 | RW | 0.300 | 12/01/2019 | BRIDGES AND APPROACHES | \$476,960 | \$476,960 | \$5,127 | \$471,833 |

Project Description: BRIDGE REPLACEMENT ON CR-55 OVER NORFOLK SOUTHERN RAILROAD NEAR STERRETT BIN 10357

# Annual Listing of Obligated Projects 

Project Description: BRIDGE REPLACEMENT OF CR-52 BIN 3267 OVER BUCK CREEK (AASHTO)
 (009)

Project Description: BRIDGE REPLACEMENT OF CR-52 BIN 3267 OVER BUCK CREEK (AASHTO)

| Sponsor: TBD |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program | Table No. | FA Nbr. | Project Number | Scope | Length (miles) | Start Date | Type of Work | \% Engineer Estimate | Fed. Obligated | Fed. Expenditure | Balance |
| STATO | 7 | ST-037-999-025-CN | 100071628 | CN | 0.000 | 06/25/2021 | RESURFACING | \$0 | \$0 | \$0 | \$0 |

 ST N 12TH AVE N 11TH CT N 6TH ST N 4TH PL N 13TH AVE N AND 14TH ST N WITHIN FOUNTAIN HEIG

| COBR | 2 |  | 100070892 | UT | 0.202 | 07/01/2020 | UTILITY ADJUSTMENT | \$214,452 | \$214,452 | \$0 | \$214,452 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project Description: BRIDGE REPLACEMENT (BIN 015617) AND APPROACHES ON CR-24 OVER SPRING CREEK - SCP 59-810-12U |  |  |  |  |  |  |  |  |  |  |  |
| IM | 3 |  | 100068226 | PE | 5.955 | 12/01/2019 | PREVENTATIVE MAINTENANCE LEVEL 2 | \$225,000 | \$225,000 | \$4,054 | \$220,946 |

 TO THE PAVING JOINT SOUTH OF US-280 (MP 15.892 TO MP 19.821)
 (557)


| ST | 2 | STPAA-HSIP 0025 | 100070152 | FM | 3.685 | 06/26/2020 | PREVENTATIVE MAINTENANCE LEVEL 2 W/ SAFETY WIDEN | \$1,793,216 | \$772,633 | \$1,630 | \$771,002 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | (557) |  |  |  |  |  |  |  |  |  |


 0139(504)

Project Description: RESURFACING PLANING STRIPING LEVELING AND PATCHING ON SR-139 FROM THE BIBB COUNTY LINE TO SR-25 IN WILTON

| IM | 3 | IM | 100069286 | CN | 8.145 | 08/28/2020 | PAVEMENT MINOR REHABILITATION | \$16,496,457 | \$16,496,457 | \$2,608 | \$16,493,849 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1059(419) |  |  |  |  |  |  |  |  |  |

 JUST PAST THE ST. CLAIR COUNTY LINE

 BRIDGES OVER FAIRFIELD BLVD (BINS 12318 AND 12319)


## Annual Listing of Obligated Projects

Project Description: NB ROADWAY: FROM JUST NORTH OF 47TH AVE OVERPASS (MP 265.20) TOJUST SOUTH OF MT. OLIVE RD (271.56) SB ROADWAY: FROM JUST SOUTH OF WALKER CHAPEL RD (266.906) TO JUST SOUTH OF MT OLIVE RD (MP 271.26)
ARA 7 IAR-059-000 100070506
CN 0.000
07/15/2020 INTERSECTION IMPROVEMENTS
\$0
\$0
\$0
)

Project Description: INTERSECTION IMPROVEMENTS AND ROUNDABOUT AT CR-87 AND WEATHER VANE ROAD TO BENEFIT UNITED PARCEL SERVICES STATE $7 \quad$ ST-037-003- 100070754 PE $0.216 \quad 05 / 01 / 2020$ TURN LANES 012-PE
( )
 RIVERCHASE LORNA SHOPPING CENTER DRIVEWAY AT SR-3 (US-31) AND SR-150
STATE 7 ST-058-025- 100070779 PE 0.000 05/01/2020 TURN LANES
\$0 \$0
( )
Project Description: WIDENING AND ADDING A CENTER LEFT TURN LANE FOR 1300 FT ON SR-25 (US-411) FROM COUNCIL DRIVE TO BURGESS DRIVE

| RAA2 | 12 | ATRP2-59- 2020-059-PE <br> ( ) | 100070799 | PE | 0.153 | 02/01/2020 | BRIDGE REPLACEMENT | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Project Description: BRIDGE REPLACEMENT AND APPROACHES (BIN 000519) ON SR-25 OVER WAXAHATCHEE CREEK 2020-462-RW
( )
Project Description: INTERSECTION IMPROVEMENTS AT SR-7 (US-11) SR-174 AND CR-9: INCLUDING A TRAFFIC SIGNAL AND TURN LANES ON ALL FOUR APPROACHES STATE 7 ST-058-007- 100070800 PE 0.104 05/01/2020 INTERSECTION IMPROVEMENTS 004-PE ( )
Project Description: INTERSECTION IMPROVEMENTS AT SR-7 (US-11) SR-174 AND CR-9; INCLUDING A TRAFFIC SIGNAL AND TURN LANES ON ALL FOUR APPROACHES

| IM |  |
| :---: | :---: |
|  |  |

Project Description: PLANING OVERLAY AND STRIPING ON I-65 FROM THE CR-52 OVERPASS TO THE SOUTH END OF THE CAHABA RIVER BRIDGE

| NH | 3 | IM-NH | 100070839 | CN | 6.698 | 05/29/2020 | PREVENTATIVE MAINTENANCE LEVEL 1 | \$6,116,682 | \$708,774 | \$1,589 | \$707,185 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1065(510) | 100070839 |  | 6.698 | 05/29/2020 | PREVENTATIVE MAINTENANOE LEVEL 1 | \$6,116,682 | \$708,77 | \$1,589 | \$707, |

Project Description: PLANING OVERLAY AND STRIPING ON I-65 FROM THE CR-52 OVERPASS TO THE SOUTH END OF THE CAHABA RIVER BRIDGE

| IM | 3 | IM | 100070835 | PE | 6.698 | 12/01/2019 | PREVENTATIVE MAINTENANCE LEVEL 1 | \$272,700 | \$99,000 | \$94,754 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1065(510) |  |  |  |  |  |  |  |  |

Project Description: PLANING OVERLAY AND STRIPING ON I-65 FROM THE CR-52 OVERPASS TO THE SOUTH END OF THE CAHABA RIVER BRIDGE


Project Description: REGIONAL TRANSPORTATION MANAGEMENT CENTER AND ASAP PROGRAM FROM FY- 2020-2021.
$\begin{array}{lllllll}\text { STATE } 7 & 100071129 \text { ST-037-I59- PE } 0.000 \quad 12 / 15 / 2019 & \text { TRAFFIC STRIPING }\end{array}$
$\$ 0$
\$0
$\$ 0$

Project Description: GENERATE CONCEPT FOR RESTRIPING WITH MINOR WIDENING AT I-59 AND I-20 SPLIT


## Annual Listing of Obligated Projects

Project Description: VETERANS PARK ENTRANCE RELOCATION TURN LANE ADDITIONS AND SAFETY IMPROVEMENTS APPROXIMATELY 500 FEET SOUTH OF THE EXISTING ENTRANCE ON SR 119 IN ALABASTER ALABAMA
RALG
12 RALG-59-2020
100071235
CN 1.320
08/15/2020 RESURFACING
)
\$0
\$0
\$0

Project Description: RESURFACING ON GEORGE ROY PARKWAY FROM CR-22 TO CR-87

| RPTO | 9 | $\begin{aligned} & \text { RPTO } \\ & \text { TR20( ) } \end{aligned}$ | 100071512 | TR | 0.000 | 03/01/2020 | UNCLASSIFIED | \$48,392 | \$78,392 | \$51,730 | \$26,662 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project Description: SECTION 5311 APPA TRANSIT BIRMINGHAM REG PARATRANSIT CONSORTIUM (CLAS TRAN) OPERATING FY 2020 |  |  |  |  |  |  |  |  |  |  |  |
| RPTO | 9 | $\begin{aligned} & \text { RPTO } \\ & \text { TR20( ) } \end{aligned}$ | 100071513 | TR | 0.000 | 03/01/2020 | UNCLASSIFIED | \$11,210 | \$19,200 | \$10,526 | \$8,674 |
| Project Description: SECTION 5311 APPA TRANSIT BIRMINGHAM REG PARATRANSIT CONSORTIUM (CLAS TRAN) ADMIN FY 2020 |  |  |  |  |  |  |  |  |  |  |  |
| STATE | 7 | $\begin{aligned} & \text { ST-037-999- } \\ & \text { 024-CN } \\ & (\quad) \end{aligned}$ | 100071579 | CN | 0.000 | 03/15/2020 | RESURFACING | \$0 | \$0 | \$0 | \$0 |

 LIMITS (MP 4.54) IN THE CITY OF HOMEWOOD
( )
MC 0.300 04/15/2020 UNCLASSIFIED
$\$ 0$
\$0
$\$ 0$

Project Description: EMERGENCY REPLACEMENT 8 REINFORCED CONCRETE GIRDER ENDS ON I-65 (BIN 6832 AND BIN 6833 )


Project Description: SECTION 5310 TRANSIT (URBAN) THE ARC OF SHELBY COUNTY INC. CAPITAL ROLLING STOCK (4 MINI VANS) FY 2020
99007
10 99-703-370
100071762 MC 0.000
05/15/2020 UNCLASSIFIED
( )
$\$ 0$
$\$ 0$
$\$ 0$

Project Description: EMERGENCY REPAIR TO BENT CAP BENT 5 BIN 12306 I-459 JEFFERSON COUNTY


9900310 99-303-690- 100072069 MP 0.000 09/01/2020 UNCLASSIFIED 000-001
( )
Project Description: MISC. PRELIMINARY ENGINEERING FOR VARIOUS ROUTES IN THE BIRMINGHAM AREA


Project Description: SECTION 5311 APPA TRANSIT BHAM REG PARATRANSIT CONSORTSIUM (CLASTRAN) CAPITAL SUPPORT EQUIP FY2020


## TR20(

)
Project Description: SECTION 5311 TRANSIT CARES ACT BHAM REG PARATRANSIT CONSORTIUM (CLAS TRAN) OPERATING FY 2020

| RPTO8 | 9 | $\begin{aligned} & \text { PDRPTO8 } \\ & \text { TR20 } \end{aligned}$ | 100072237 | TR | 0.000 | 08/01/2020 | UNCLASSIFIED | \$22,500 | \$22,500 | \$13,497 | \$9,003 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ) |  |  |  |  |  |  |  |  |  |

## Annual Listing of Obligated Projects

Project Description: SECTION 5311 TRANSIT CARES ACT BHAM REG PARATRANSIT CONSORTIUM (CLAS TRAN) ADMIN FY 2020

- 031-001
( )
Project Description: EMERGENCY REPAIRS TO A PIPE FAILURE ON US-31 AT MP 270.7 IN JEFFERSON COUNTY
Sponsor: VESTAVIA HILLS

| Program | Table No. | FA Nbr. | Project Number | Scope | Length (miles) | Start Date | Type of Work | \% Engineer Estimate | Fed. Obligated | Fed. Expenditure | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CMA | 13 | CMAQ 7030(600) | 100057172 | RW | 0.760 | 01/01/2020 | SIDEWALK | \$316,000 | \$316,000 | \$0 | \$316,000 |

Project Description: SIDEWALKS ALONG CR-42 (MASSEY ROAD) FROM SR-3 (US-31 MONTGOMERY HIGHWAY) TO CR-99 (COLUMBIANA ROAD) IN VESTAVIA HILLS

