



**MINUTES**  
**MPO ADVISORY COMMITTEE**  
**January 25, 2018**

A meeting of the Transportation Technical Committee (TTC) was held on Thursday, January 25, 2018, 1:30 p.m., RPCGB 3<sup>rd</sup> Floor Conference Room, 2 Twentieth Street North, Birmingham, AL 35203.

**MEMBERS PRESENT**

Mr. Randy Cole, Shelby County  
Honorable Stan Hogeland, Jefferson County Municipalities- Gardendale  
Honorable Allen Armstrong, Blount County Public Transportation  
Ms. Christie Pannell-Hester, Shelby County  
Honorable David Jones, St. Clair County  
Mr. Brett King, Blount County Commission

**ADVISORY COMMITTEE MEMBERS REPRESENTED BY PROXY**

Mr. Andre Bittas, City of Birmingham  
    Represented by Fred Hawkins  
Honorable Buddy Choat, Jefferson County- Municipalities- Trussville  
    Represented by Wayne Sullivan  
Mr. Scott Holladay, Shelby County  
    Represented by Randy Cole  
Mr. DeJarvis Leonard, Alabama Department of Transportation East Central Region  
    Represented by Dannette Ratcliff  
Mr. Cal Markert, Unincorporated Jefferson County  
    Represented by Heather Carter  
Ms. Zhaleh McCullers, Unincorporated Jefferson County  
    Represented by Evans Williams  
Ms. Barbara Murdock, Birmingham-Jefferson County Transit Authority  
    Represented by Wytangy Peak  
Mr. Clyde Rice, St. Clair County Public Transportation  
    Represented by Janet Smith  
Honorable Loxcil Tuck, Jefferson County Municipalities-Tarrant  
    Represented by David Boyd  
Honorable Randall Woodfin, City of Birmingham  
    Represented by Kevin Owens

**ADVISORY COMMITTEE MEMBERS NOT PRESENT**

Honorable Joe Knight, Unincorporated Jefferson County  
 Honorable William Parker, City of Birmingham  
 Mr. Tim Westhoven, Jefferson County-Hoover  
 Mr. Mark Bartlett, Federal Highway Administration (Non-voting Member)  
 Mr. Michael Hora, Alabama Department of Transportation (Non-voting Member)

**OTHERS PRESENT**

Mr. Willie Osborne, Transportation Citizens Committee Chairman  
 Ms. Earlene Prince, City of Birmingham  
 Mr. Qunelius Pettway, City of Birmingham  
 Mr. Charles Ball, Regional Planning Commission of Greater Birmingham  
 Mr. Scott Tillman, Regional Planning Commission of Greater Birmingham  
 Mr. Mike Kaczorowski, Regional Planning Commission of Greater Birmingham  
 Ms. Lindsay Puckett, Regional Planning Commission of Greater Birmingham  
 Ms. Lisa Smith, Regional Planning Commission of Greater Birmingham  
 Ms. Ashley Ward, Regional Planning Commission of Greater Birmingham

Chairman Randy Cole called the meeting to order at 1:30 p.m. The meeting proceeded with the scheduled agenda items.

**INTRODUCTORY ITEMS**

Attendees introduced themselves. Mr. Fred Hawkins moved, and Ms. Christie Pannell-Hester seconded to approve the October 26, 2017 minutes. Motion passed on a voice vote.

**TRANSPORTATION IMPROVEMENT PROGRAM**

Mr. Mike Kaczorowski presented the TIP amendments.

**ALDOT Request to Add the following projects**

|           |              |   |           |    |           |      |           |        |                         |
|-----------|--------------|---|-----------|----|-----------|------|-----------|--------|-------------------------|
| 100067890 | RPTO-TR18    | SECTION 5311 TRANSIT JARC BIRMINGHAM REGIONAL PARATRANSIT CONSORTIUM OPERATING ASSISTANCE FY 2018 | 2/14/2018 | TR | 2/15/2018 | 2018 | \$25,000  | Exempt | Transit                 |
| 100067889 | RPTO-TR18    | SECTION 5311 TRANSIT BIRMINGHAM REGIONAL PARATRANSIT CONSORTIUM ADMINISTRATION ASSISTANCE FY 2018 | 2/14/2018 | TR | 2/15/2018 | 2018 | \$8,652   | Exempt | Transit                 |
| 100067888 | RPTO-TR18    | SECTION 5311 TRANSIT BIRMINGHAM REGIONAL PARATRANSIT CONSORTIUM OPERATING ASSISTANCE FY 2018      | 2/14/2018 | TR | 2/15/2018 | 2018 | \$98,208  | Exempt | Transit                 |
| 100067753 | NH-0038(534) | INTERSECTION IMPROVEMENTS ON SR-38 (US-280) AT OLD US-280 / WAL-MART.                             | 2/14/2018 | UT | 2/15/2018 | 2018 | \$500,000 | Exempt | National Highway System |
| 100067840 | BR-5913(250) | BRIDGE REPLACEMENT OF CR-52 BIN # 3267 OVER BUCK CREEK (AASHTO)                                   | 2/14/2018 | UT | 2/15/2018 | 2018 | \$624,663 | Exempt | Bridge                  |

These projects are exempt from regional emission analysis under 40 CFR 93.126. Table 2.

**ALDOT requests to Increase funding for the following project**

|           |                      |   |           |    |          |      |              |                |   |
|-----------|----------------------|---|-----------|----|----------|------|--------------|----------------|---|
| 100044672 | NHF-IMF<br>1065(354) | I-65 ADD LANES FROM SR-3 (US-31)<br>TO CR-52 (8-LN) (PHASE 2) | 2/14/2018 | CN | 3/1/2018 | 2020 | \$75,264,754 | Non-<br>exempt | National Highway<br>System and<br>Interstate<br>Maintenance |
|-----------|----------------------|---|-----------|----|----------|------|--------------|----------------|---|

This project is non-exempt and is included in the 2040 Regional Transportation Plan and the 2015 Air Quality Conformity Determination Report (see MapID 1193).

**ALDOT requests to Increase funding for the following projects**

|           |                     |  |           |    |          |      |              |        |                        |
|-----------|---------------------|--|-----------|----|----------|------|--------------|--------|------------------------|
| 100058051 | IM-<br>I459(315)    | I-459 PAVEMENT REHAB,<br>RESURFACE, CROSS SLOPE<br>CORRECTION, GUARDRAIL<br>REPLACEMENT, AND PAVEMENT<br>STRIPING AND MARKINGS FROM<br>SOUTH OF CR-52 TO SR-150      | 2/14/2018 | CN | 3/1/2018 | 2018 | \$20,080,515 | Exempt | Interstate Maintenance |
| 100056262 | RP-IM-<br>I459(311) | I-459 PAVEMENT REHAB,<br>RESURFACE, CROSS SLOPE<br>CORRECTION, GUARDRAIL, AND<br>PAVEMENT STRIPING AND<br>MARKINGS FROM I-59/20<br>INTERCHANGE TO SOUTH OF CR-<br>52 | 2/14/2018 | CN | 3/1/2018 | 2018 | \$14,362,137 | Exempt | Interstate Maintenance |

These projects are exempt from regional emission analysis under 40 CFR 93.126. Table 2.

**ALDOT requests to Delete the following projects**

|           |                   |   |           |    |   |   |           |        |  |
|-----------|-------------------|---|-----------|----|---|---|-----------|--------|--|
| 100033431 | HPP-<br>1602(509) | 21ST AND 22ND STREET VIADUCTS<br>STRUCTURAL REPAIRS CONNECTING<br>THE DOWNTOWN AND MIDTOWN. | 2/14/2018 | CN | - | - | \$492,923 | Exempt | High Priority<br>Congressional<br>Earmark                    |
| 100040769 | STPBHF-<br>7026   | CR-2303 (LAKESHORE PKWY) AT I-65<br>INTERCHANGE MODIFICATIONS.                              | 2/14/2018 | RW | - | - | \$108,160 | Exempt | Surface Transportation<br>Program Birmingham<br>Attributable |

This project is exempt from regional emission analysis under 40 CFR 93.126. Table 2.

**City of Birmingham request Move the following project from FY2019 to FY2020**

|           |                     |   |           |    |           |      |             |        |  |
|-----------|---------------------|---|-----------|----|-----------|------|-------------|--------|--|
| 100059894 | STPBH-<br>1602(519) | BRIDGE REPLACEMENT (BIN# 000282)<br>ON PRATT HIGHWAY AT BLACK<br>CREEK NEAR SANDUSKY IN<br>BIRMINGHAM | 2/14/2018 | CN | 10/1/2019 | 2020 | \$2,100,000 | Exempt | Surface Transportation<br>Program Birmingham<br>Attributable |
|-----------|---------------------|---|-----------|----|-----------|------|-------------|--------|--|

These projects are exempt from regional emission analysis under 40 CFR 93.126. Table 2.

**City of Birmingham requests to Change the Funding Source from ATRIPS to STPBH for the following project**

|           |                             |   |           |    |          |      |             |        |  |
|-----------|-----------------------------|---|-----------|----|----------|------|-------------|--------|--|
| 100060993 | ACAA609<br>93-ATRP<br>(008) | RESURFACE MESSER AIRPORT<br>ROAD FROM 31ST STREET NORTH<br>TO 46TH STREET NORTH | 2/14/2018 | CN | 3/1/2018 | 2018 | \$1,407,776 | Exempt | Surface Transportation<br>Program Birmingham<br>Attributable |
|-----------|-----------------------------|---|-----------|----|----------|------|-------------|--------|--|

These projects are exempt from regional emission analysis under 40 CFR 93.126. Table 2.

**City of Birmingham requests to Increase funding for the following project**

|           |                     |   |           |    |          |      |           |        |                                       |
|-----------|---------------------|---|-----------|----|----------|------|-----------|--------|---------------------------------------|
| 100063275 | TAPBH-<br>TA14(948) | TIGER IV CONNECTOR TRAIL<br>SOUTH EAST LAKE<br>NEIGHBORHOOD AND EXTENDS<br>TOWARDS THE SOUTHSIDE OF<br>THE DOWNTOWN BIRMINGHAM<br>BUSINESS DISTRICT | 2/14/2018 | CN | 3/1/2018 | 2018 | \$739,724 | Exempt | Transportation<br>Alternative Program |
|-----------|---------------------|---|-----------|----|----------|------|-----------|--------|---------------------------------------|

These projects are exempt from regional emission analysis under 40 CFR 93.126. Table 2.

**ALDOT and Shelby County request to Modify the Description of the following project**

|           |                     |  |           |    |          |      |           |        |  |
|-----------|---------------------|--|-----------|----|----------|------|-----------|--------|--|
| 100063240 | STPBH-<br>5915(250) | SAFETY AND INTERSECTION<br>IMPROVEMENTS ON STATE PARK<br>ROAD FROM JOHN FINDLAY DRIVE<br>TO STATE ROUTE 119 TO INCLUDE<br>THE ADDITION OF BIKE LANES IN<br>SHELBY COUNTY | 2/14/2018 | PE | 5/1/2015 | 2015 | \$250,000 | Exempt | Surface Transportation<br>Program Birmingham<br>Attributable |
|-----------|---------------------|--|-----------|----|----------|------|-----------|--------|--|

|           |              |   |           |    |          |      |           |        |  |
|-----------|--------------|---|-----------|----|----------|------|-----------|--------|--|
| 100063241 | CMAQ-5915()  | SAFETY AND INTERSECTION IMPROVEMENTS ON STATE PARK ROAD FROM JOHN FINDLAY DRIVE TO STATE ROUTE 119 TO INCLUDE THE ADDITION OF BIKE LANES IN SHELBY COUNTY | 2/14/2018 | RW | 4/1/2018 | 2018 | \$611,999 | Exempt | Congestion Mitigation Air Quality                      |
| 100063242 | STPBH-5915() | SAFETY AND INTERSECTION IMPROVEMENTS ON STATE PARK ROAD FROM JOHN FINDLAY DRIVE TO STATE ROUTE 119 TO INCLUDE THE ADDITION OF BIKE LANES IN SHELBY COUNTY | 2/14/2018 | UT | 7/1/2018 | 2018 | \$75,000  | Exempt | Surface Transportation Program Birmingham Attributable |

|           |                   |   |           |    |            |      |             |        |  |
|-----------|-------------------|---|-----------|----|------------|------|-------------|--------|--|
| 100063243 | STPBH-CMAQ-5915() | SAFETY AND INTERSECTION IMPROVEMENTS ON STATE PARK ROAD FROM JOHN FINDLAY DRIVE TO STATE ROUTE 119 TO INCLUDE THE ADDITION OF BIKE LANES IN SHELBY COUNTY | 2/14/2018 | CN | 10/31/2018 | 2019 | \$1,698,591 | Exempt | Surface Transportation Program Birmingham Attributable and Congestion Mitigation Air Quality |
|-----------|-------------------|---|-----------|----|------------|------|-------------|--------|--|

**This project is exempt from regional emission analysis under 40 CFR 93.126. Table 2.**

**Pelham requests to Move the following project from FY2019 to FY2020**

|           |             |   |           |    |           |      |             |        |                                   |
|-----------|-------------|---|-----------|----|-----------|------|-------------|--------|-----------------------------------|
| 100065164 | CMAQ-5916() | TRAIL DESIGN AND CONSTRUCTION PELHAM GREENWAY ALONG BISHOP CREEK FROM PELHAM CITY PARK TO OAK MOUNTAIN PARK ROAD. | 2/14/2018 | CN | 10/1/2019 | 2020 | \$1,957,572 | Exempt | Congestion Mitigation Air Quality |
|-----------|-------------|---|-----------|----|-----------|------|-------------|--------|-----------------------------------|

**This project is exempt from regional emission analysis under 40 CFR 93.126. Table 2.**

**Shelby County requests to Increase the funding for the following project**

|           |             |   |           |    |          |      |             |        |                                   |
|-----------|-------------|---|-----------|----|----------|------|-------------|--------|-----------------------------------|
| 100064282 | CMAQ-5916() | BIKE LANES ON JOHN FINDLEY DRIVE FROM STATE PARK ROAD TO NORTH TRAIL HEAD | 2/14/2018 | CN | 3/1/2018 | 2018 | \$5,052,627 | Exempt | Congestion Mitigation Air Quality |
|-----------|-------------|---|-----------|----|----------|------|-------------|--------|-----------------------------------|

**This project is exempt from regional emission analysis under 40 CFR 93.126. Table 2.**

**University of Alabama Birmingham (UAB) requests to Add the following project**

|                  |          |  |           |    |           |      |           |        |                                   |
|------------------|----------|--|-----------|----|-----------|------|-----------|--------|-----------------------------------|
| To be determined | CMAQ-tbd | 13 <sup>TH</sup> STREET SOUTH - ADD BIKE LANES AND STREETScape IMPROVEMENTS FROM 5 <sup>TH</sup> AVE SOUTH TO 10 <sup>TH</sup> AVE SOUTH | 2/14/2018 | PE | 10/1/2018 | 2019 | \$370,000 | Exempt | Congestion Mitigation Air Quality |
|------------------|----------|--|-----------|----|-----------|------|-----------|--------|-----------------------------------|

**This project is exempt from regional emission analysis under 40 CFR 93.126. Table 2.**

**Mountain Brook requests to Add the following project**

|                  |          |   |           |    |           |      |           |        |                                   |
|------------------|----------|---|-----------|----|-----------|------|-----------|--------|-----------------------------------|
| To be determined | CMAQ-tbd | SIDEWALKS ALONG PINE RIDGE ROAD FROM OVERBROOK RD TO OLD LEEDS RD | 2/14/2018 | PE | 10/1/2018 | 2019 | \$200,000 | Exempt | Congestion Mitigation Air Quality |
|------------------|----------|---|-----------|----|-----------|------|-----------|--------|-----------------------------------|

**This project is exempt from regional emission analysis under 40 CFR 93.126. Table 2.**

**RPCGB requests to Add the following project**

|                  |           |  |           |    |           |      |             |        |  |
|------------------|-----------|--|-----------|----|-----------|------|-------------|--------|--|
| To be determined | STPBH-tbd | BIRMINGHAM RIDE SHARE PROGRAMS APPORTIONMENT FY 2019 - FY 2020 | 2/14/2018 | SP | 12/1/2018 | 2019 | \$1,300,000 | Exempt | Surface Transportation Program Birmingham Attributable |
|------------------|-----------|--|-----------|----|-----------|------|-------------|--------|--|

**This project is exempt from regional emission analysis under 40 CFR 93.126. Table 2.**

The Committee discussed the TIP Amendments. Mr. Fred Hawkins moved, and Honorable Allen Armstrong seconded to recommend approval of the TIP amendments. Motion passed on a voice vote.

**HIGHWAY SAFETY IMPROVEMENT PROGRAM TARGETS**

Mr. Mike Kaczorowski presented the Highway Safety Improvement Program Targets.

| Performance Measures                                     | Calendar Year Totals |       |       |       |       |       |       | 2014-2018 Target |
|--|----------------------|-------|-------|-------|-------|-------|-------|------------------|
|  | 2012                 | 2013  | 2014  | 2015  | 2016  | 2017* | 2018* |                  |
| Number of Fatalities                                     | 865                  | 852   | 820   | 849   | 1,088 | 1,135 | 1,160 | 1,010            |
| Fatality Rate (per million vehicle miles traveled)       | 1.33                 | 1.31  | 1.25  | 1.24  | 1.6   | 1.65  | 1.67  | 1.49             |
| Number of Serious Injuries                               | 9,266                | 8,564 | 7,960 | 8,540 | 8,152 | 8,502 | 8,689 | 8,369            |
| Serious Injury Rate (per million vehicle miles traveled) | 14.25                | 13.17 | 12.14 | 13.02 | 12    | 12.39 | 12.54 | 12.42            |
| Number Non-motorized Fatalities and Serious Injuries     | 380                  | 395   | 372   | 378   | 386   | 403   | 412   | 390              |
| <small>* estimates</small>                               |                      |       |       |       |       |       |       |                  |

The Committee discussed the projects. Mr. Osborne stated that the TCC recommended approval. Ms. Christie Pannell-Hester stated that the TTC, recommended approval. Honorable David Jones moved, and Honorable Stan Hogeland seconded to approve the Highway Safety Improvement Program Targets as presented. Motion passed on a voice vote.

**B-ACTIVE PLAN UPDATE**

Mr. Ernie Boughman from Toole Design presented information on the B-Active Plan:

- Attract more facility users vs. building more facility miles
- Emphasize connectivity vs. lines on the map
- Provide tools for implementation—a plan that will be used

The B-Active project is currently in the Network Refinement stage until March 2018.

The Plan’s next steps are to:

- Develop project prioritization criteria
- Create project prioritization
- Develop implementation tools
- Release Draft Active Transportation document
- Hold final Steering Committee meeting
- Meet with municipal engineers – “Tools You Can Use”

**MPO POLICY COMMITTEE MEETING AGENDA (FEBRUARY 14, 2018)**

- Agenda Item #2: TIP Amendments
- Agenda Item #3: Highway Safety Improvement Program Targets
- Agenda Item #4: Update on Regional Freight Plan
- Agenda Item #5: Update on B-Active Plan

Ms. Pannell-Hester moved, and Mr. Sullivan seconded to approve the agenda. Motion passed on a voice vote.

**OTHER**

Mr. Randy Cole reviewed the list of meetings.

With no other business, the meeting was adjourned at 2:12 p.m.

**APPROVED:**

\_\_\_\_\_  
Mr. Randy Cole  
MPO Advisory Committee Chairman

\_\_\_\_\_  
Date