

LOCAL  
GOVERNMENT  
OFFICIALS  
DIRECTORY

2019

# **LOCAL GOVERNMENT OFFICIALS DIRECTORY**

**The Regional Planning Commission of Greater Birmingham**

**2 20<sup>th</sup> St. North | Birmingham, AL 35203**

**205.251.8136**

**[www.rpcgb.org](http://www.rpcgb.org)**

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# INTRODUCTION

This directory is intended to assist the user in contacting the various elected and appointed governmental officials of the RPCGB six-county region and their staff members. This information is organized alphabetically by governmental unit, with counties listed first then cities and towns in Sections I and II, respectively. Section III lists the State of Alabama Executive and Cabinet Offices. Section IV lists the State Senators and Representatives of the RPCGB district while a listing of the U.S. Senators and Representatives is found in Section V.

It is intended that this document will enable the public, private enterprise, and other governments to communicate and coordinate their various interests and activities more effectively.

The Regional Planning Commission of Greater Birmingham has compiled this Directory with a grant from the Appalachian Regional Commission.

## ABOUT THE RPCGB

The Regional Planning Commission of Greater Birmingham (RPCGB) was established in 1963 as a service agency to assist local governments in planning activities. Today, the RPCGB district includes the counties of Blount, Chilton, Jefferson, Shelby, St. Clair and Walker. In 1969, the Alabama Legislature authorized the creation of Regional Councils, and the RPCGB became one of 12 regional councils in the state of Alabama. The region includes the largest metropolitan service area (MSA) with a total population around one million people. RPCGB is governed by a Board of Directors comprised of citizens and policy making officials from member governments.

# RPCGB SERVICES

## TRANSPORTATION AND TRANSIT PLANNING

Provides long range planning for programs and planning, including urbanized area plans, corridor plans, greenway plans, along with safety studies to impact transportation in the region.

## COMMUNITY PLANNING

Provides land use planning and analysis for member governments including zoning ordinances, subdivision regulations, mapping and general community plans for a highest and best-use basis for development in the region.

## COMMUNITY AND ECONOMIC DEVELOPMENT

Assists member governments with a more comprehensive approach to community revitalization and project implementation, utilizing economic development and historic preservation tools.

## INFORMATION MANAGEMENT

Provides GIS data development, analysis and deployment assistance, as well as custom mapping needs for member governments.

## MEDICAID WAIVER

Provides services for elderly and disabled adults and children who are at risk of nursing home placement to remain in their home as long as possible. Services provided are: case management, homemaker services, personal care services, adult day health, skilled and unskilled respite, adult companion services, and home delivered meals. The services are provided free of charge, but individuals must meet minimum eligibility criteria.

# RPCGB OFFICERS & BOARD OF DIRECTORS

## **OFFICERS:**

Honorable Valerie Abbott, Chairman

Ms. Eunice Rogers, Vice -Chairman

Mr. Chester Jolly, Secretary

Honorable David Jones, Treasurer

## **BOARD OF DIRECTORS:**

Honorable Tommy Bowers

Honorable Sandra Little-Brown

Mr. Jeff Downes

Honorable Chris Green

Mr. Randy Curtis

Honorable Ken Gulley

Honorable Robbie Hayes

Honorable Thomas Henderson

Mr. Reginald Holloway

Honorable Joe Knight

Mr. Devon Laney

Mr. Ed Lowe

Honorable Lee McCarty

Honorable Eddie Reed

Honorable James Stephens

Honorable Loxcil Tuck

Mr. Tim Westoven



## RPCGB STAFF

	<b><u>Direct Dial #</u></b>
Ball, Charles, AICP, Executive Director	251-8139
Morris, Ray, Deputy Executive Director	264-8430
O'Dell, Brian, Director of Administration	264-8452
Tillman, Scott, Director of Planning & Operations	264-8483
Barber, Nove, Medicaid Waiver Asst. Lead Case Manager	264-8403
Braxton, Jennifer, Office Assistant	251-8139
Byrd, Satoya, Medicaid Waiver Case Manager	264-8407
Clark, Quintin, Medicaid Waiver Case Manager	264-8474
Clifford, Shawn, Medicaid Waiver Care Team Leader RN	264-8472
Conner, Dawn, Medicaid Waiver Asst. Lead Case Manger	264-8432
Dance, Tiffany, Medicaid Waiver Quality Assurance Specialist	264-8439
Dennis, Tameeka, Medicaid Waiver Sr. Personal Choices Counselor	264-8464
Donaldson, Shannon, Medicaid Waiver Case Manager	264-8408
Farmer, Marshall, GIS Analyst	264-8450
Garner, Laura, Medicaid Waiver Assessment Coordinator RN	264-8419
Garrett, Alysia, Medicaid Waiver Case Manager	264-8463
Garrison, Hunter, Community Planner	264-8442
Guy-Harris, Brandi, Medicaid Waiver Assessment Coordinator	264-8461
Hall, Lamont, Medicaid Waiver Case Manager	264-8465
Hall, Ricki, Fiscal Officer I	264-8455

## RPCGB STAFF (Continued)

	<b><u>Direct Dial #</u></b>
Harris, Ja'Lisa, Medicaid Waiver Personal Choice Counselor	264-8405
Harris, Randolph, Medicaid Waiver Case Manager	264-8447
Hatter, Tiffany, Medicaid Waiver Quality Assurance Specialist	264-8437
Hawkins, Angela, Medicaid Waiver Case Manager	264-8415
He, Harry X, Transportation Engineer	264-8443
Hines, Maria, Senior Planner	264-8445
Horton, Melody, Medicaid Waiver Assessment Coordinator	264-8410
Hosey, Jeniese, Outreach Coordinator-Commute Smart	264-8406
Isom, Brett, GIS Manager	264-8433
Jews, Marie, Medicaid Waiver Assessment Coordinator	264-8409
Johnson, Shammara, Medicaid Waiver Assessment Coordinator	264-8413
Johnson, Marcellous, IT Administrator, HR Officer	264-4666
Jones, Mary, Medicaid Waiver Case Manager	264-8435
Kaczorowski, Mike, Principal Planner	264-8444
Land, Laurel, Senior Planner	264-8473
Lewis, Moriea, Medicaid Waiver Transition Care Coordinator	264-8431
McHugh, Lori, Medicaid Waiver Case Manager	264-8477
Merriweather, Chantel, Medicaid Waiver Personal Choice Counselor	264-8458
Moffett, LaShara, Medicaid Waiver Assessment Coordinator	264-8438
Parsons, Samuel, Community Planner	264-8467
Phillips, Bridget, Medicaid Waiver Program Director	264-8423

## RPCGB STAFF (Continued)

	<b><u>Direct Dial #</u></b>
Puckett, Lindsay, Principal Planner	264-8421
Roberts, Kristin, Public Affairs Officer	264-8429
Sanders, Monica, Medicaid Waiver Care Team Leader	264-8426
Smith, Lisa, APCA/Commute Smart Program Director	264-8436
Spears, Lori, Fiscal Officer I	264-8418
Swoopes, Renicia, Medicaid Waiver Case Manager	264-8425
Turner, Denise, Fiscal Officer II	264-8471
Walker, LaShundra, Medicaid Waiver Case Manager	264-8470
Ward, Ashley, Special Projects Coordinator	264-8441
Wells, Ashley, Medicaid Waiver Case Manager	264-8402
Wilson, Jesslan, Economic Development Specialist	264-8427

### **RPCGB: Related Agency Staff**

	<b><u>Direct Dial #</u></b>
Deshotel, Gabby, Rideshare Coordinator	264-8414

**All RPC staff can be contacted via email by entering their first initial then last name then @rpcgb.org**

**For Example:**     [cball@rpcgb.org](mailto:cball@rpcgb.org)

# SECTION I: BLOUNT COUNTY

## COURTHOUSE INFORMATION:

---

220 Second Ave East  
Oneonta, AL 35121

**T:** 205-625-6868

**F:** 205-625-5961

**Hours:** Monday – Friday

8:00am – 5:00pm

**Commission Meetings:** 2<sup>nd</sup> Monday/Monthly

9:00am

**County Website:** [www.blountcountyal.gov](http://www.blountcountyal.gov)

## COUNTY LEADERSHIP INFORMATION:

---

<b>County Administrator:</b>	Zac Marsh	625-4160
<b>County Sherriff:</b>	Lloyd Arrington	625-4127
<b>County Engineer:</b>	Winston Sitton	274-2128
<b>Probate Judge:</b>	Chris Green	625-4191
<b>District Attorney:</b>	Pamela Casey	625-4171
<b>County Attorney:</b>	Scott Barnett/Jeff Sherrer	625-4821
<b>Circuit Clerk:</b>	Mike Criswell	625-4153
<b>EMA Director:</b>	Don Roybal	625-4122
<b>Superintendent of Education:</b>	Jim Carr	625-4102
<b>Economic Development Council:</b>	Don R. Mitchell	625-3305

### County Commissioners:

Chris Green, Chairman

Mike Painter

Dean Calvert

Allen Armstrong

Nick Washburn

# **Town Of Allgood, Blount County**

## GENERAL INFORMATION:

---

P.O. Box 150  
Allgood, AL 35013

**T:** 205-274-7138

**Hours:** Monday – Friday

8:15am – 3:30pm

## TOWN LEADERSHIP:

## EMAIL

---

**Mayor:** Sandy Holland

**Clerk:** Teresa Coin

[allgoodtownhall@otelco.net](mailto:allgoodtownhall@otelco.net)

**Fire Chief:** Scott Payne

**Chamber of Commerce:**

[www.blountoneontachamber.org](http://www.blountoneontachamber.org)

## **City Council:**

Barbara Dobbs

Valra Henderson

Jimmy Taylor

Scott Payne

Brenda Griffin

## APPLICABLE MEETING TIMES:

---

**Town Council:** 2<sup>nd</sup> Monday/Monthly

6:00pm

# **Town Of Blountsville, Blount County**

## GENERAL INFORMATION:

---

P.O. Box186  
10017 Lee Street  
Blountsville, AL 35031

**T:** 205-429-2406

**Hours:** Monday – Friday

8:00am – 4:30pm

**Town Website:**

[www.blountsvilledal.com](http://www.blountsvilledal.com)

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Michael Glass

**Clerk:** Aletha Bailey

[abailey@otelco.net](mailto:abailey@otelco.net)

**Police Chief:** Robert Grissom

**Fire Chief:** James Obery, Jr

**Chamber of Commerce:**

[www.blountoneontachamber.org](http://www.blountoneontachamber.org)

## **City Council:**

Dennis Beavers

Dacey Childers

Barry Smith

Ken Mullins

Bob Cornelius

## APPLICABLE MEETING TIMES:

---

**Town Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

6:00pm

# **Town Of Cleveland, Blount County**

## GENERAL INFORMATION:

---

P.O. Box 186  
62732 US Hwy 231  
Cleveland, AL 35049

**T:** 205-274-9640

**Hours:** Monday – Thursday

7:30am – 5:30am

### **Town Website:**

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Jerry Jones

**Clerk:** Mary Newsome

[cleveland@otelco.net](mailto:cleveland@otelco.net)

**Police Chief:** William Ferry

**Fire Chief:** Steve Pass

**Chamber of Commerce:**

[www.blountoneontachamber.org](http://www.blountoneontachamber.org)

### **City Council:**

James Bynum

Sherry White

Doug Hill

Tommy Swindle

James Sullivan

## APPLICABLE MEETING TIMES:

---

**Town Council:** 2<sup>nd</sup> Thursday/Monthly

7:00pm

# **Town Of County Line, Blount County**

## GENERAL INFORMATION:

---

P.O. Box 130  
2843 County Line Dr  
Trafford, AL 35172

**T:** 205-623-9009

### **Town Website:**

[www.mycountyline.org](http://www.mycountyline.org)

## TOWN LEADERSHIP:

## EMAIL

---

**Mayor:** Arthur "Buddy" Self

[countyline-mayor@att.net](mailto:countyline-mayor@att.net)

**Clerk:** Brenda Philpot

[countyline-mayor@att.net](mailto:countyline-mayor@att.net)

**Chamber of Commerce:**

[www.blountoneontachamber.org](http://www.blountoneontachamber.org)

### **City Council:**

Myrlte Van Kleeck

Eugene Kiley

Brenda Thomas Lowe

John King

Steve Brewer

## APPLICABLE MEETING TIMES:

---

**Town Council:** 2<sup>nd</sup> Monday/Monthly

7:00pm



# Town Of Hayden, Blount County

## GENERAL INFORMATION:

---

P.O Box 493

T: 205-647-7191

5030 State Hwy 160

Hayden, AL 35079

**Hours:** Monday – Friday

8:00am – 3:00pm

**Town Website:**

[www.townofhayden.com](http://www.townofhayden.com)

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Larry Armstrong

**Clerk:** Phylis Brooks

[townofhaydenal@bellsouth.net](mailto:townofhaydenal@bellsouth.net)

**Police Chief:** James Chapman

**Chamber of Commerce:**

[www.blountoneontachamber.org](http://www.blountoneontachamber.org)

## City Council:

Randy Curtis

William Parker

Jo Young

Mark Staton

Roger Hurt

## APPLICABLE MEETING TIMES:

---

**Town Council:** 2<sup>nd</sup> Tuesday/Monthly

7:00pm

# **Town Of Highland Lake, Blount County**

## GENERAL INFORMATION:

---

612 Lakeshore Dr  
Highland Lake, AL 35121

**T:** 205-625-6407

**Hours:** Monday, Tuesday, Wednesday  
1<sup>st</sup> & 3<sup>rd</sup> Saturday (Apr-July)

8:30am – 2:00pm  
8:00am - noon

**Town Website:**

[www.townofhighlandlake.com](http://www.townofhighlandlake.com)

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Connie Vice

**Clerk:** Cheryl Story

[tnhIndlk@otelco.net](mailto:tnhIndlk@otelco.net)

**Police Chief:** Scott Kon

**Chamber of Commerce:**

[www.blountoneontachamber.org](http://www.blountoneontachamber.org)

## City Council:

Chase Moore

Donna Hanby

Greg Posey

Sid Nelson

Ramzi Malek

## APPLICABLE MEETING TIMES:

---

**Town Council:** 1<sup>st</sup> Tuesday/Monthly

7:00pm

# **Town Of Locust Fork, Blount County**

## GENERAL INFORMATION:

---

P.O. Box 67

**T:** 205-681-4581

34 Town Hall Rd

Locust Fork, AL 35097

**Hours:** Monday – Thursday

8:00am -12:00/1:00 – 4:00pm

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Joseph Hughes

**Clerk:** April Wheeler

[locust4k@bellsouth.net](mailto:locust4k@bellsouth.net)

**Fire Chief:** Jeff Coleman

**Chamber of Commerce:**

[www.blountoneontachamber.org](http://www.blountoneontachamber.org)

## City Council:

Robert Chamblee

Joey White

Joseph Lay

Barbara Richey

Weslie Powell

## APPLICABLE MEETING TIMES:

---

**Town Council:** 2<sup>nd</sup> & 4<sup>th</sup> Tuesday/Monthly

6:00pm

**Planning and Zoning:** 1<sup>st</sup> Tuesday/Monthly

6:00pm

# **Town Of Nectar, Blount County**

## GENERAL INFORMATION:

---

P.O. Box 235  
14795 State Hwy 160  
Cleveland, AL 35049

**T:** 205-559-7780

**Hours:** Monday – Friday

7:30am – 11:00/12:00 – 4:30pm

## TOWN LEADERSHIP:

## EMAIL

---

**Mayor:** Rickey Box

[rbox174@otelco.net](mailto:rbox174@otelco.net)

**Clerk:** Sue Gaither

[townclk@otelco.net](mailto:townclk@otelco.net)

**Fire Chief:** John Reed

**Chamber of Commerce:**

[www.blountoneontachamber.org](http://www.blountoneontachamber.org)

## City Council:

Cyndia Gilbreath

Kyle Story

Curtis Hammonds

Jeannie Box

Glennis Best

## APPLICABLE MEETING TIMES:

---

**Town Council:** 3<sup>rd</sup> Monday/Monthly

7:00pm

# City Of Oneonta, Blount County

## GENERAL INFORMATION:

---

202 3<sup>rd</sup> Avenue East  
Oneonta, AL 35121

**T:** 205-274-2150

**Hours:** Monday – Friday

8:00am – 4:00pm

**Town Website:**

[www.cityofoneonta.us](http://www.cityofoneonta.us)

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Ross L. Norris

[\\_rnmayor@otelco.net](mailto:rnmayor@otelco.net)

**Clerk:** Amanda Stanfield

[astanfield@cityofoneonta.us](mailto:astanfield@cityofoneonta.us)

**City Manager:** Ed Lowe

[elowe@otelco.net](mailto:elowe@otelco.net)

**Police Chief:** Charles Clifton II

[cclifton@cityofoneonta.us](mailto:cclifton@cityofoneonta.us)

**Fire Chief:** Arthur Willis

[awillis@cityofoneonta.us](mailto:awillis@cityofoneonta.us)

**Chamber of Commerce:**

[www.blountoneontachamber.org](http://www.blountoneontachamber.org)

## City Council:

Hale Blackwood

Nate Butler

Richard Phillips

Danny Robinson

Tonya Rogers

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Tuesday/Monthly

5:30pm

**Planning and Zoning:** 1<sup>st</sup> Monday/Monthly

5:00pm

**Zoning Board of Adjustment:** 3<sup>rd</sup> Monday/Monthly

4:30pm

# **Town Of Rosa, Blount County**

## GENERAL INFORMATION:

---

P.O. Box 1454

**T:** 205-625-6088

5751 County Hwy 33

Oneonta, AL 35121

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Andy Ellis

**Clerk:** Julia Whisenant

**Fire Chief:** Billy Glass

**Chamber of Commerce:**

[www.blountoneontachamber.org](http://www.blountoneontachamber.org)

## City Council:

Jeff Todd

Ann Stephens

Jason Faust

Nancy Caffee

Sherry Smith

## APPLICABLE MEETING TIMES:

---

**Town Council:** 1<sup>st</sup> Monday/Monthly

6:00pm

# **Town Of Snead, Blount County**

## GENERAL INFORMATION:

---

P.O. Box 505

87169 State Hwy 278

Snead, AL 35952

**T:** 205-466-3200

**Hours:** Monday – Friday

8:00am – 4:00pm

## TOWN LEADERSHIP:

## EMAIL

---

**Mayor:** La'Shone Price

**Clerk:** Rae Ware

[aqua4@hopper.net](mailto:aqua4@hopper.net)

**Police Chief:** Stephen Gunn

**Fire Chief:** Lee Netherton

**Chamber of Commerce:**

[www.blountoneontachamber.org](http://www.blountoneontachamber.org)

## City Council:

Tim Kent

Phillip McHan

Greg Ogles

Dale Snead

Ann G. Sullins

## APPLICABLE MEETING TIMES:

---

**Town Council:** 2<sup>nd</sup> & 4<sup>th</sup> Monday/Monthly

7:00pm

# **Town Of Susan Moore, Blount County**

## GENERAL INFORMATION:

---

39989 State Hwy 75  
Altoona, AL 35952

T: 205-466-7400

**Hours:** Monday, Wednesday, Friday

9:00am – 4:00pm

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Jamie Brothers

**Clerk:** Beverly Mize

[smthall@hopper.net](mailto:smthall@hopper.net)

**Chamber of Commerce:**

[www.blountoneontachamber.org](http://www.blountoneontachamber.org)

## City Council:

Randall Gilliland

J.J. Brothers

Gordon Collins

Josh Price

Tony Dawkins

## APPLICABLE MEETING TIMES:

---

**Town Council:** 3<sup>rd</sup> Monday/Monthly

7:00pm



# Section II: Chilton County

## COURTHOUSE INFORMATION:

---

P.O. Box 1948  
Clanton, AL 35045

**T:** 205-755-1551  
**F:** 205-280-7204

**Hours:** Monday – Friday

8:00am – 4:00pm

**Commission Meetings:** 2<sup>nd</sup> Monday/Monthly TBD  
4th Monday/Monthly TBD

6:00pm  
6:00pm

**County Website:**

[www.chiltoncounty.org](http://www.chiltoncounty.org)

## COUNTY LEADERSHIP INFORMATION:

---

<b>County Administrator:</b>	Sylvia Singleton	755-1551
<b>County Sherriff:</b>	John Shearon	755-4698
<b>County Engineer:</b>	Tony Wearren	755-0530
<b>Probate Judge:</b>	Jason Calhoun	755-1555
<b>District Attorney:</b>		
<b>County Attorney:</b>	Fletcher Green	755-2004
<b>Circuit Clerk:</b>	Glenn McGriff	755-4275
<b>EMA Director:</b>		
<b>Superintendent of Education:</b>	Jason Griffin	280-3000
<b>Program on Aging Director:</b>	Diane Nance	670-5770
<b>Industrial Development Board:</b>	Whitney Barlow	755-5934
<b>Chilton County Transit:</b>	Jessica Carter	755-5941

### County Commissioners:

Allen Caton, Chairman  
Greg Moore  
Steve Langston

Joe Headley  
Matt Mims

Jimmie Hardee  
Joseph Parnell

# City of Clanton, Chilton County

## GENERAL INFORMATION:

---

P.O. Box 580

502 Second Ave North

Clanton, AL 35046

**T:** 205-755-4051

**Hours:** Monday – Friday

8:00am – 4:30pm

**City Website:**

[www.clanton.al.us](http://www.clanton.al.us)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Billy Driver

[cclanton@cityofclanton.com](mailto:cclanton@cityofclanton.com)

**Clerk:** Debbie Orange

[dorange@cityofclanton.com](mailto:dorange@cityofclanton.com)

**Police Chief:** Keith Maddox

**Fire Chief:** David Driver

**Chamber of Commerce:**

[www.chiltonchamberonline.com](http://www.chiltonchamberonline.com)

**City Council:**

Jeffery Price

Bobby Cook

Awlahjaday Agee

Mary Mell Smith

Sammy Wilson

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Monday/Monthly

5:00pm

**Planning and Zoning:** 2<sup>nd</sup> Tuesday/Monthly

4:00pm

# **City Of Jemison, Chilton County**

## GENERAL INFORMATION:

---

P.O. Box 609  
14 Padgett Lane  
Jemison, AL 35085

**T:** 205-688-4491

**Hours:** Monday – Friday

8:00am – 4:30pm

**City Website:**

[www.jemisonalabama.org](http://www.jemisonalabama.org)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Eddie Reed

[ereed1945@yahoo.com](mailto:ereed1945@yahoo.com)

**Clerk:** Vicki Potts

[cityofjemison@gmail.com](mailto:cityofjemison@gmail.com)

**Police Chief:** Shane Fulmer

**Fire Chief:** John Dennis

**Chamber of Commerce:**

[www.chiltonchamberonline.com](http://www.chiltonchamberonline.com)

## City Council:

George Brasher

Donnie Lane

Robert Morris

Rex Bittle

Samuel Reed

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

6:00pm

**Planning and Zoning:** 4<sup>th</sup> Tuesday/Monthly

6:00pm

# **Town Of Maplesville, Chilton County**

## GENERAL INFORMATION:

---

P.O. Box 9

9400 AL Hwy 22

Maplesville, AL 36750

**T:** 334-366-4211

**Hours:** Monday – Friday

8:00am – 4:00pm

**Town Website:**

[www.townofmaplesville.com](http://www.townofmaplesville.com)

## TOWN LEADERSHIP:

## EMAIL

---

**Mayor:** W.C. Hayes, Jr.

[whayes52@bellsouth.net](mailto:whayes52@bellsouth.net)

**Clerk:** Dawn Smitherman

[maplesvilletowno@bellsouth.net](mailto:maplesvilletowno@bellsouth.net)

**Police Chief:** Elliot Todd Ingram

**Fire Chief:** Melvin Morrow

**Chamber of Commerce:**

[www.chiltonchamberonline.com](http://www.chiltonchamberonline.com)

**Town Council:**

John Claude

Sheila Hall

Hal Harrison

Richard Davis

Patty Crocker

## APPLICABLE MEETING TIMES:

---

**Town Council:** 2<sup>nd</sup> Monday/Monthly

6:00pm

# City Of Thorsby, Chilton County

## GENERAL INFORMATION:

---

P.O. Box 608  
12 Minnesota Ave  
Thorsby, AL 35171

**T:** 205-464-3575

**Hours:** Monday – Friday

8:00am – 4:00pm

**City Website:**

[www.townofthorsby.com](http://www.townofthorsby.com)

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Robert Hight

[rhight@gmail.com](mailto:rhight@gmail.com)

**Clerk:** Crystal Smith

[crystal11@centurytel.net](mailto:crystal11@centurytel.net)

**Police Chief:** Rodney Barnett

**Chamber of Commerce:**

[www.chiltonchamberonline.com](http://www.chiltonchamberonline.com)

**City Council:**

Neil Benson

Mary Collins

Chasity Chapman

Marvin Crumpton

Glenn Littleton

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

6:00pm

**Planning and Zoning:** 1<sup>st</sup> Tuesday/ Monthly

5:30pm

# Section III: Jefferson County

## COURTHOUSE INFORMATION:

---

716 Richard Arrington Jr Blvd. North  
Birmingham, AL 35203

**T:** 205-325-5300

**F:**

**Hours:** Monday – Friday

8:00am – 5:00pm

**Commission Committee Meetings:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday/Monthly

9:00am

**Commission Meetings:** 2<sup>nd</sup> & 4<sup>th</sup> Tuesday/Monthly

9:00am

**County Website:**

[www.jccal.org](http://www.jccal.org)

## COUNTY LEADERSHIP INFORMATION:

---

**County Administrator:** Tony Petelos

731-2880

**County Sherriff:** Mark Pettway

325-5700

**County Engineer:** Tracy Pate

325-5795

**Probate Judge:** Alan King

325-5203

**District Attorney:** Danny Carr

325-5252

**County Attorney:** Theodore Lawson

325-5688

**Circuit Clerk:** Anne-Marie Adams

325-5355

**EMA Director:** Jim Coker

254-2039

**Superintendent of Education:** Dr. Craig Pouncey

379-2000

**Program on Aging Director:** Helen Anderson

800-243-5463

**Economic Development Council:** Dr. Frederick Hamilton

325-5761

**Jefferson County Transit:**

[www.bjcta.org](http://www.bjcta.org)

**County Commissioners:**

Jimmie Stephens, President

Lashundra Scales

Sheila Tyson

Joe Knight

Steve Ammons

# City Of Adamsville, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 309

T: 205-674-5671

4828 Main St

Adamsville, AL 35005

**Hours:** Monday – Friday

8:00am – 4:00pm

**City Website:**

[www.cityofadamsville.com](http://www.cityofadamsville.com)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Pam Palmer

[ppalmer@cityofadamsville.org](mailto:ppalmer@cityofadamsville.org)

**Clerk:** Jana Gardner

[jgardner@cityofadamsville.org](mailto:jgardner@cityofadamsville.org)

**Police Chief:** Warren Cotton

[wcotton@cityofadamsville.org](mailto:wcotton@cityofadamsville.org)

**Fire Chief:** Scott Harbison

[sharbinson@cityofadamsville.org](mailto:sharbinson@cityofadamsville.org)

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

## City Council:

Charles Anwah

Terrel Watford

Anthony Brooklere

Bill Whisenhunt

Glenn Minyard

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Monday/Monthly

7:00pm

**Planning and Zoning:** 3<sup>rd</sup> Tuesday/Monthly

7:00pm

# City Of Bessemer, Jefferson County

## GENERAL INFORMATION:

---

1800 3<sup>rd</sup> Ave North  
Bessemer, AL 35020

**T:** 205-424-4060

**Hours:** Monday – Friday

8:00am – 4:45pm

**City Website:**

[www.bessemeral.org](http://www.bessemeral.org)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Kenneth Gulley

[kgulley@bessemeral.org](mailto:kgulley@bessemeral.org)

**Clerk:** Wanda Taylor

[clerk@bessemeral.org](mailto:clerk@bessemeral.org)

**Police Chief:** Mike Roper

**Fire Chief:** Randall McFarland

**Chamber of Commerce:**

[www.bessemerchamber.com](http://www.bessemerchamber.com)

## City Council:

Jarvis Collier

Kimberly Alexander

Cynthia Donald

Donna Thigpen

Ron Marshall

Jesse Matthews

LaTricia Crusoe

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> Tuesday/Monthly  
3<sup>rd</sup> Tuesday/Monthly

7:00pm  
10:00am

**Planning and Zoning:** 3<sup>rd</sup> Tuesday/Monthly

4:00pm



# City Of Birmingham, Jefferson County

## GENERAL INFORMATION:

---

710 20<sup>th</sup> St North

**T:** 205-254-2000

Birmingham, AL 35203

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.birminghamal.gov](http://www.birminghamal.gov)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Randall Woodfin

[Randall.Woodfin@birminghamal.gov](mailto:Randall.Woodfin@birminghamal.gov)

**Clerk:** Lee Frazier

[Lee.Frazier@birminghamal.gov](mailto:Lee.Frazier@birminghamal.gov)

**Police Chief:** Patrick Smith

**Fire Chief:** Charles Gordon Jr.

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

## City Council:

Clinton Woods

Hunter Williams

Valerie Abbott

William Parker

Darrell O'Quinn

Crystal Smitherman

Steven Hoyt

John R. Hillard

## APPLICABLE MEETING TIMES:

---

**City Council:** Tuesday/Weekly

9:30am

**Planning and Zoning:** 1<sup>st</sup> Wednesday/Monthly

8:30am

# **City Of Brighton, Jefferson County**

## GENERAL INFORMATION:

---

3700 Main St  
Brighton, AL 35020

**T:** 205-428-9547

**Hours:** Monday – Thursday

8:00am – 5:00pm

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Eddie Cooper

**Clerk:** Hazel Williams

[cityofbrighton@att.net](mailto:cityofbrighton@att.net)

**Police Chief:** Larry Woods

**Fire Chief:** Antonio Maraboe

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

## City Council:

Joseph Edwards, Sr.

Rhonda Bean

Lonnie Murry, Sr.

Shawn Dale-Johnson

Barbara Watkins

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday/Monthly

6:00pm

**Planning and Zoning:** 3<sup>rd</sup> Tuesday/Monthly

11:00am

# **Town Of Brookside, Jefferson County**

## GENERAL INFORMATION:

---

P.O. Box 142  
208 Main St  
Brookside, AL 35036

**T:** 205-674-9275

**Hours:** Monday – Friday

8:00am – 5:00pm

**Town Website:**

[www.brooksidealabama.com](http://www.brooksidealabama.com)

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Roger McCondichie

**Clerk:** Debbie Keedy

[dkeedy@townofbrookside.net](mailto:dkeedy@townofbrookside.net)

**Police Chief:** Jason Springfield

**Fire Chief:** Donnie Huey

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

**Town Council:**

John Bryan

Daryl Burr

Michael Gooch

Dale McGuire

Terry Bensko

## APPLICABLE MEETING TIMES:

---

**Town Council:** 1<sup>st</sup> Monday/Monthly

5:30pm

**Planning and Zoning:**

# **Town Of Cardiff, Jefferson County**

## GENERAL INFORMATION:

---

128 Main St  
Graysville, AL 35041

**T:** 205-674-6638

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Gregory Moore

**Clerk:** Shirley Mitchell

[sideshowshirl23@gmail.com](mailto:sideshowshirl23@gmail.com)

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

## Town Council:

Joseph Graham

Matthew Williams

## APPLICABLE MEETING TIMES:

---

**Town Council:** 2<sup>nd</sup> Tuesday/Monthly

6:00pm

# City Of Center Point, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 9847

T: 205-854-4460

2209 Center Point Pkwy

Center Point, AL 35220

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.thecityofcenterpoint.org](http://www.thecityofcenterpoint.org)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Tom Henderson

[cpmayor@centerpointal.org](mailto:cpmayor@centerpointal.org)

**Clerk:** Tameeka Vann

[cityclerk@centerpointal.org](mailto:cityclerk@centerpointal.org)

**Fire Chief:** Donnie West

**Chamber of Commerce:**

[www.centerpointchamber.com](http://www.centerpointchamber.com)

**City Council:**

Linda Kennemer

Roger Barlow

Terry Leesburg

Bobby Scott

James Howell

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Thursday/Monthly

7:00pm

**Planning and Zoning:** 3<sup>rd</sup> Tuesday/Monthly

7:00pm

# City Of Clay, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 345

**T:** 205-680-1223

2241 Old Springville Rd

Clay, AL 35048

**Hours:** Monday – Friday

8:00am – 4:00pm

**City Website:**

[www.clayalabama.org](http://www.clayalabama.org)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Charles Webster

[Cwebster@clayalabama.org](mailto:Cwebster@clayalabama.org)

**City Manager:** Ronnie Dixon

[rdixon@clayalabama.org](mailto:rdixon@clayalabama.org)

**Chamber of Commerce:**

[www.claypinsonchamber.com](http://www.claypinsonchamber.com)

**City Council:**

Becky Johnson

Don Baker

Ben Thackerson

Bo Johnson

Dennis Locke

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

7:00pm

**Planning and Zoning:** 3<sup>rd</sup> Thursday/Monthly

6:00pm

# City Of Fairfield, Jefferson County

## GENERAL INFORMATION:

---

P.O. Drawer 437  
4701 Gray Ave  
Fairfield, AL 35064

**T:** 205-788-2492

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.fairfieldal.org](http://www.fairfieldal.org)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Edward May

**Clerk:** Ashley Murff

[amurff@fairfieldal.us](mailto:amurff@fairfieldal.us)

**Police Chief:** Nicholas Dyer

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

## City Council:

Eddie Penny

Barakas Taylor

Susan Joe Rembert-Parks

John Hackett, Jr

Herman Carnes, Jr.

Cynthia Turner McDowell

Willie Hardley

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

7:00pm

# City Of Fultondale, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 699

T: 205-841-4481

1210 Walker Chapel Rd

Fultondale, AL 35068

**Hours:** Monday – Friday

8:00am – 4:30pm

**City Website:**

[www.fultondale.com](http://www.fultondale.com)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Jim Lowery

[sbfcity@bellsouth.net](mailto:sbfcity@bellsouth.net)

**Clerk:** Jane Hicks

[jhfcity@bellsouth.net](mailto:jhfcity@bellsouth.net)

**Police Chief:** D.P. Smith

**Fire Chief:** D.P. Smith

**Chamber of Commerce:**

[www.fultondale.com](http://www.fultondale.com)

**City Council:**

Josh Bryant

Joe Bolton

Jimmie Lay

Tommy Loden

Darrell Bates

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> Monday/Monthly

6:00pm

4<sup>th</sup> Monday/Monthly

11:30am



# City Of Gardendale, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 889

T: 205-631-8789

960 Main St.

Gardendale, AL 35071

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.cityofgardendale.com](http://www.cityofgardendale.com)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Stan Hogeland

[stan@cityofgardendale.com](mailto:stan@cityofgardendale.com)

**Clerk:** Melissa Honeycutt

[cityclerk@cityofgardendale.com](mailto:cityclerk@cityofgardendale.com)

**Police Chief:** Mike Walker

[policechief@cityofgardendale.com](mailto:policechief@cityofgardendale.com)

**Fire Chief:** Joe Thomas

[jthomasgfd@gmail.com](mailto:jthomasgfd@gmail.com)

**Chamber of Commerce:**

[www.gardendalechamber.com](http://www.gardendalechamber.com)

**City Council:**

Allen Jerkins

Adam Berendt

Alvin Currington

Greg Colvert

Will Hardman

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

7:00pm

**Planning and Zoning:** 2<sup>nd</sup> Thursday/Monthly

6:30pm

# City Of Graysville, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 130

**T:** 205-674-5643

246 South Main St.

Gardendale, AL 35071

**Hours:** Monday – Friday

8:00am – 4:30pm

**City Website:**

[www.graysvillecity.com](http://www.graysvillecity.com)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Clark Davis

**Clerk:** Kathy Dumas

[krd2000@bellsouth.net](mailto:krd2000@bellsouth.net)

**Fire Chief:** Greg Gilchrist

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

**City Council:**

Karen Lauderdale

George P. Helms

James Armstrong

Randy Tweeter

Chris Shaw

Dorothy Hawthorne

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday/Monthly

7:00pm

# City Of Homewood, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 59666 (35259)  
2850 19<sup>th</sup> St. South  
Homewood, AL 35209

**T:** 205-332-6100

**Hours:** Monday – Friday

8:00am – 4:30pm

**City Website:**

[www.cityofhomewood.com](http://www.cityofhomewood.com)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Scott McBrayer

[scott.mcbrayer@sci-us.com](mailto:scott.mcbrayer@sci-us.com)

**Clerk:** Robert Burgett

[robert.burgett@homewoodal.org](mailto:robert.burgett@homewoodal.org)

**Police Chief:** Tim Ross

[tim.ross@homewoodal.org](mailto:tim.ross@homewoodal.org)

**Fire Chief:** John Bresnan

[john.bresnan@homewoodal.org](mailto:john.bresnan@homewoodal.org)

**Chamber of Commerce:**

[www.homewoodchamber.org](http://www.homewoodchamber.org)

## City Council:

Bruce Limbaugh

Andy Gwaltney

Britt Thames

Mike Higginbotham

Andrew Wolverton

Patrick McKlusky

Walter Jones

Barry Smith

Alex Wyatt

Jennifer Andress

Peter Wright

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Monday/Monthly

6:00pm

**Planning and Zoning:** 1<sup>st</sup> Tuesday/Monthly

6:00pm

# City Of Hoover, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 360628

**T:** 205-444-7500

100 Municipal Lane

Hoover, AL 35216

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.hooveral.org](http://www.hooveral.org)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Frank V. Brocato

[mayorsoffice@ci.hoover.al.us](mailto:mayorsoffice@ci.hoover.al.us)

**Clerk:** Margie Handley

[handleym@ci.hoover.al.us](mailto:handleym@ci.hoover.al.us)

**City Manager:** Allan Rice

[countse@ci.hoover.al.us](mailto:countse@ci.hoover.al.us)

**Police Chief:** Nick Derzis

**Fire Chief:** Clay Bentley

**Chamber of Commerce:**

[www.hooverchamber.org](http://www.hooverchamber.org)

## City Council:

Gene Smith

John Greene

Curt Posey

John Lyda

Mike Shaw

Derrick Murphy

Casey Middlebrooks

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

6:00pm

**Planning and Zoning:** 2<sup>nd</sup> Monday/Monthly

5:30pm

# City Of Hueytown, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 3650

T: 205-491-7010

1318 Hueytown Rd

Hueytown, AL 35023

**Hours:** Monday – Friday

8:00am – 4:30pm

**City Website:**

[www.hueytownal.gov](http://www.hueytownal.gov)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Steve Ware

[mayorsteveware@hueytownal.org](mailto:mayorsteveware@hueytownal.org)

**Clerk:** Kevin Fouts

[kfouts@hueytownal.org](mailto:kfouts@hueytownal.org)

**Police Chief:** Mickey Willis

**Fire Chief:** Scotty Morris

**Chamber of Commerce:**

[www.hueytownchamber.com](http://www.hueytownchamber.com)

**City Council:**

Fran Zinnerman

Michael Pickens

Phifer Crane

Phillip Contorno

Jay Jacks

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Tuesday/Monthly

6:30pm

**Planning and Zoning:** 3<sup>rd</sup> Tuesday/Monthly

6:30pm

# City Of Irondale, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 100188  
101 20<sup>th</sup> St. South  
Irondale, AL 35210

**T:** 205-956-9200

**Hours:** Monday – Friday

7:00am – 5:00pm

**City Website:**

[www.cityofirondaleal.gov](http://www.cityofirondaleal.gov)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Charles Moore

[mayor@cityofirondale.gov](mailto:mayor@cityofirondale.gov)

**Clerk:** James Stewart

[info@cityofirondaleal.gov](mailto:info@cityofirondaleal.gov)

**Police Chief:** Ken Atkinson

[jkatkinson@irondalepolice.org](mailto:jkatkinson@irondalepolice.org)

**Fire Chief:** Brad Doss

**Chamber of Commerce:**

[www.irondalecoc.com](http://www.irondalecoc.com)

**City Council:**

John London

David Spivey

Steve Marino

Terry Bearden

Bobby Joe Wilson

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday/Monthly

7:00pm

**Planning and Zoning:** Last Thursday/Monthly

7:00pm

# City Of Kimberly, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 206  
9256 Stouts Rd  
Kimberly, AL 35091

**T:** 205-647-5551

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.kimberlyal.org](http://www.kimberlyal.org)

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Bob Ellerbrock

[mayor@kimberlyal.org](mailto:mayor@kimberlyal.org)

**Clerk:** Sandy Waid

[clerk@kimberlyal.org](mailto:clerk@kimberlyal.org)

**Police Chief:** Ricky Pridmore

**Fire Chief:** Chris Hardin

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

**City Council:**

Jeff Gilliland

Robert Mashburn

John Richardson

Duane Whatley

Chris Cassidy

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Monday/Monthly

6:30pm

**Planning and Zoning:** 1<sup>st</sup> Monday/Monthly

6:30pm

# City Of Leeds, Jefferson County

## GENERAL INFORMATION:

---

1040 Park Dr  
Leeds, AL 35094

**T:** 205-699-0900

**Hours:** Monday – Friday

7:00am – 4:00pm

**City Website:**

[www.leedsalabama.org](http://www.leedsalabama.org)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** David Miller

[mayor@leedsalabama.gov](mailto:mayor@leedsalabama.gov)

**Police Chief:** Ronald Reaves

**Fire Chief:** Chuck Parsons

**Chamber of Commerce:**

[www.leedsareachamber.com](http://www.leedsareachamber.com)

**City Council:**

Kenneth Washington

Eric G. Turner

Johnny G. Dutton

Ryan Bell

Linda Miller

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

6:00pm

**Planning and Zoning:** 2<sup>nd</sup> Thursday/Monthly

6:00pm



# City Of Lipscomb, Jefferson County

## GENERAL INFORMATION:

---

5512 Avenue H

**T:** 205-428-6374

Lipscomb, AL 35020

**Hours:** Monday – Friday

9:00am – 5:00pm

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Brenda Renz

**Clerk:** Velma Ford

[lipscombcityclerk@gmail.com](mailto:lipscombcityclerk@gmail.com)

**Fire Chief:** Brian Latham

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

## City Council:

Tonja Baldwin

William McKoy

Barbara Moore

Jacquelyn Robertson

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday/Monthly

7:00pm

**Planning and Zoning:** 3<sup>rd</sup> Wednesday/Monthly

10:00am

# Town Of Maytown, Jefferson County

## GENERAL INFORMATION:

---

4505 Town Hall Dr  
Maytown, AL 35118

T: 205-786-8611

## TOWN LEADERSHIP:

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## EMAIL

**Mayor:** Ashley Russell

[townofmaytown@gmail.com](mailto:townofmaytown@gmail.com)

**Clerk:** Ann Higgins

**Fire Chief:** Ralph Goolsby

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

## Town Council:

Ralph Bidwell

Larry Brasher

Ramona Martin

Christopher Russell

## APPLICABLE MEETING TIMES:

---

**Town Council:** 2<sup>nd</sup> Tuesday/Monthly

7:00pm

# **City Of Midfield, Jefferson County**

## GENERAL INFORMATION:

---

725 Bessemer Super Hwy  
Midfield, AL 35228

**T:** 205-923-7578

**Hours:** Monday – Friday

8:00am – 4:30pm

**City Website:**

[www.cityofmidfield.com](http://www.cityofmidfield.com)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Gary Richardson

[grichardson@cityofmidfield.com](mailto:grichardson@cityofmidfield.com)

**Clerk:** Recarda Cobb

[rcobb@cityofmidfield.com](mailto:rcobb@cityofmidfield.com)

**Police Chief:** Frank Belcher

**Fire Chief:** Larry Manning

**Chamber of Commerce:**

[www.midfieldchamber.com](http://www.midfieldchamber.com)

**City Council:**

Terry Adams

James Reasor

Wendy Merriweather

Janice Anderson

Velma Johnson

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Monday/Monthly

7:00pm

# **Town Of Morris, Jefferson County**

## GENERAL INFORMATION:

---

8304 Stouts Rd  
Morris, AL 35116

**T:** 205-647-0596

**Hours:** Monday – Friday

8:00am – 5:00pm

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Joe Pylant

**Clerk:** Bebe McCool

[townmorris@bellsouth.net](mailto:townmorris@bellsouth.net)

**Police Chief:** Michael Nazarchyk

**Fire Chief:** Brian Schaffer

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

## Town Council:

Kathy Bolton

Steve Jones

Allen Sanders

Anne Smith

Jack Womack

## APPLICABLE MEETING TIMES:

---

**Town Council:** 4<sup>th</sup> Tuesday/Monthly

6:00pm

# City Of Mountain Brook, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 130009

T: 205-802-2400

56 Church St

Mountain Brook, AL 35213

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.mtnbrook.org](http://www.mtnbrook.org)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Stewart Welch, III

[welchs@mtnbrook.org](mailto:welchs@mtnbrook.org)

**Clerk:** Steve Boone

[boones@mtnbrook.org](mailto:boones@mtnbrook.org)

**City Manager:** Sam Gaston

[gastons@mtnbrook.org](mailto:gastons@mtnbrook.org)

**Police Chief:** Ted Cook

**Fire Chief:** Chris J. Mullins

**Chamber of Commerce:**

[www.mtnbrookchamber.org](http://www.mtnbrookchamber.org)

## City Council:

Lloyd Shelton

Alice Womack

Virginia Caruthers Smith

Billy Pritchard

Philip Black

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Monday/Monthly

7:00pm

**Planning and Zoning:** 1<sup>st</sup> Monday/Monthly

5:30pm

# Town Of Mulga, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 549

**T:** 205-781-0645

505 Mulga Loop Rd

Mulga, AL 35118

**Hours:** Monday – Friday

8:00am – 5:00pm

**Town Website:**

[www.townofmulga.com](http://www.townofmulga.com)

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Keith Varner

**Clerk:** Lois Matthews

[townofmulga01@aol.com](mailto:townofmulga01@aol.com)

**Fire Chief:** Mike Oden

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

## Town Council:

James Oden

Chandra Gage

Jennifer Hill

Lee Taylor

Ruth Hamm

## APPLICABLE MEETING TIMES:

---

**Town Council:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday/Monthly

7:00pm

# **Town Of North Johns, Jefferson County**

## GENERAL INFORMATION:

---

P.O. Box 156  
Adger, AL 35006

**T:** 205-441-4838

**Hours:** Monday - Friday

9:00am – 1:00pm

## TOWN LEADERSHIP:

## EMAIL

---

**Mayor:** Kenneth Lindsay

**Clerk:** Kathy Dunnigan

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

## Town Council:

Kenyatta Dannigan

Brenda Hutcheson

Brenda Martin

Stacy Martin

Tony Mobley

## APPLICABLE MEETING TIMES:

---

**Town Council:** 2<sup>nd</sup> Tuesday/Monthly

6:00pm

# City Of Pinson, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 1599  
4410 Main St  
Pinson, AL 35126

**T:** 205-680-5556

**Hours:** Monday – Friday

8:00am – 4:00pm

**City Website:**

[www.thecityofpinson.com](http://www.thecityofpinson.com)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Hoyt Sanders

[hsanders@thecityofpinson.com](mailto:hsanders@thecityofpinson.com)

**Clerk:** Marie Turner

[mturner@thecityofpinson.com](mailto:mturner@thecityofpinson.com)

**Chamber of Commerce:**

[www.claypinsonchamber.com](http://www.claypinsonchamber.com)

## City Council:

Dawn Tanner

Shannon Galamore

Robbie Roberts

John Churchwell

Joy McCain

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Thursday/Monthly

7:00pm

**Planning and Zoning:** 4<sup>th</sup> Monday/Monthly

5:00pm



# City Of Pleasant Grove, Jefferson County

## GENERAL INFORMATION:

---

501 Park Rd

**T:** 205-744-1720

Pleasant Grove, AL 35127

**Hours:** Monday – Thursday  
Friday

7:00am – 4:30pm

7:00am – 11:00am

**City Website:**

[www.cityofpg.com](http://www.cityofpg.com)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Jerry W. Brasseale

[pgmayor@cityofpg.net](mailto:pgmayor@cityofpg.net)

**Clerk:** Karen Duncan

[pgcityclerk@cityofpg.net](mailto:pgcityclerk@cityofpg.net)

**Police Chief:** Robert Knight

**Fire Chief:** Robert Knight

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

## City Council:

Philip Houston

James Crumpton

Ken Hatfield

Paula Johnson

William Bullion

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

7:00pm

**Planning and Zoning:** 1<sup>st</sup> Tuesday/Monthly

6:00pm

# Town Of Sylvan Springs, Jefferson County

## GENERAL INFORMATION:

---

100 Rock Creek Rd  
Sylvan Springs, AL 35118

**T:** 205-491-3210

**Hours:** Monday – Thursday  
Friday

8:00am – 12:00/1:00 – 5:00pm

8:00am – 12:00pm

**Town Website:**

[www.sylvanspringsal.com](http://www.sylvanspringsal.com)

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Stevan H. Parsons

[jhp1857@aol.com](mailto:jhp1857@aol.com)

**Clerk:** Peggy Shadix

[pshadix@sylvanspringsal.org](mailto:pshadix@sylvanspringsal.org)

**Fire Chief:** William “Rusty” Johnson

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

## Town Council:

Karen DeLuca

Dennis Brand

Ricky Jones

Mike Thompson

Bill Toxey

## APPLICABLE MEETING TIMES:

---

**Town Council:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday/Monthly

7:00pm

**Planning and Zoning:** 4<sup>th</sup> Thursday/Monthly

6:30pm

# City Of Tarrant, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 170220

T: 205-849-2800

1604 Pinson Valley Pkwy

Tarrant, AL 35217

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.cityoftarrant.com](http://www.cityoftarrant.com)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Loxcil B. Tuck

[ltuck@cityoftarrant.com](mailto:ltuck@cityoftarrant.com)

**Clerk:** Dan Weinrib

[dweinrib@cityoftarrant.com](mailto:dweinrib@cityoftarrant.com)

**Police Chief:** Dennis Reno

[dreno@cityoftarrant.com](mailto:dreno@cityoftarrant.com)

**Fire Chief:** Jason Rickels

[jrickels@cityoftarrant.com](mailto:jrickels@cityoftarrant.com)

**Chamber of Commerce:**

[ghill@cityoftarrant.com](mailto:ghill@cityoftarrant.com)

## City Council:

Cathy Anderson

John “Tommy” Bryant

Tanyika Fields

Laura Horton

Joe Matthews

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

7:00pm

**Planning and Zoning:** 2<sup>nd</sup> Monday/Monthly

7:00pm

# **Town Of Trafford, Jefferson County**

## GENERAL INFORMATION:

---

9239 East Commercial Ave  
Trafford, AL 35172

**T:** 205-647-3751

**Hours:** Monday – Friday

9:00am - 12:00/1:00 - 4:00pm

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Lee Motes

**Clerk:** Sarah Samuels

[traffordtownof@bellsouth.net](mailto:traffordtownof@bellsouth.net)

**Police Chief:** Stephen Scott

**Fire Chief:** Alan Camp

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

## **Town Council:**

Phyllis Thomas

Alan Camp

Ryan Reid

Greg Rogers

Kim Hayes

## APPLICABLE MEETING TIMES:

---

**Town Council:** 4<sup>th</sup> Monday/Monthly

7:00pm

# City Of Trussville, Jefferson County

## GENERAL INFORMATION:

---

P.O. Box 159  
131 Main St  
Trussville, AL 35173

**T:** 205-655-7478

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.trussville.org](http://www.trussville.org)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Buddy Choat

[bchoat@trussville.org](mailto:bchoat@trussville.org)

**Clerk:** Lynn Porter

[lporter@trussville.org](mailto:lporter@trussville.org)

**Police Chief:** Eric Rush

**Fire Chief:** Tim Shotts

[tshotts@trussvillefire.com](mailto:tshotts@trussvillefire.com)

**Chamber of Commerce:**

[www.trussvillechamber.com](http://www.trussvillechamber.com)

## City Council:

Perry Cook

Jef Freeman

Brian Plant

Zack Steele

Alan Taylor

## APPLICABLE MEETING TIMES:

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**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Tuesday/Monthly

6:00pm

**Planning and Zoning:** 2<sup>nd</sup> Monday/Monthly

7:00pm

# City Of Vestavia Hills, Jefferson County

## GENERAL INFORMATION:

---

1032 Montgomery Hwy  
Vestavia Hills, AL 35216

T: 205-978-0100

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.vhal.org](http://www.vhal.org)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Ashley C. Curry

[acurry@vhal.org](mailto:acurry@vhal.org)

**Clerk:** Rebecca Leavings

[rleavings@vhal.org](mailto:rleavings@vhal.org)

**City Manager:** Jeffrey Downes

[jdownes@vhal.org](mailto:jdownes@vhal.org)

**Police Chief:** Dan Rary

[drary@vhal.org](mailto:drary@vhal.org)

**Fire Chief:** Marvin Green

[mgreen@vhal.org](mailto:mgreen@vhal.org)

**Chamber of Commerce:**

[www.vestaviahills.org](http://www.vestaviahills.org)

## City Council:

Rusty Weaver

Kimberly Cook

Paul J. Head

George Pierce

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 3<sup>rd</sup> Monday/Monthly

5:00pm

**Planning and Zoning:** 2<sup>nd</sup> Thursday/Monthly

6:00pm

# City Of Warrior, Jefferson County

## GENERAL INFORMATION:

---

215 Main St  
Warrior, AL 35180

**T:** 205-647-0520

**Hours:** Monday – Friday

8:00am – 4:30pm

**City Website:**

[www.cityofwarrior.ning.com](http://www.cityofwarrior.ning.com)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Johnny Ragland

[jragland@cityofwarrior.com](mailto:jragland@cityofwarrior.com)

**Clerk:** Demetra Mixon

[demetramixon@bellsouth.net](mailto:demetramixon@bellsouth.net)

**Police Chief:** Raymond Horn

**Fire Chief:** James C. Neely

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

**City Council:**

Jerry Bailey

James Jett

Charles Mosley

Jacquelyn Wesson

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

5:30pm

# **Town Of West Jefferson, Jefferson County**

## GENERAL INFORMATION:

---

P.O. Box 158

**T:** 205-674-3219

7000 West Jefferson Rd

Quinton, AL 35130

**Hours:** Monday – Friday

8:00am – 11:30/12:30 – 4:00pm

**Town Website:**

[www.townofwestjefferson.com](http://www.townofwestjefferson.com)

## TOWN LEADERSHIP:

## EMAIL

---

**Mayor:** Charles Nix

[cnixwj@yahoo.com](mailto:cnixwj@yahoo.com)

**Clerk:** Ruthie Sexton

[wjtownclerk@yahoo.com](mailto:wjtownclerk@yahoo.com)

**Fire Chief:** James Nix, Jr.

**Chamber of Commerce:**

[www.birminghambusinessalliance.com](http://www.birminghambusinessalliance.com)

## Town Council:

John Michael Colburn

Larry Rollins

Spencer Tuggle

Wayne Hughes

Robin Parker

## APPLICABLE MEETING TIMES:

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**Town Council:** 2<sup>nd</sup> Monday/Monthly

6:00pm



# Section IV: Shelby County

## COURTHOUSE INFORMATION:

---

P.O. Box 467  
200 West College Street  
Columbiana, AL 35051

**T:** 205-670-6500  
**F:** 205-669-3864

**Hours:** Monday – Friday

8:00am – 4:30pm

**Commission Meetings:** 2<sup>nd</sup> Monday/Monthly  
4<sup>th</sup> Monday/Monthly

8:30 am  
6:00pm

**County Website:**

[www.shelbyal.com](http://www.shelbyal.com)

## COUNTY LEADERSHIP INFORMATION:

---

<b>County Administrator:</b> Alex Dudchock	670-6500
<b>County Sherriff:</b> John Samaniego	670-3999
<b>County Engineer:</b> Randy Cole	669-3880
<b>Probate Judge:</b> Jim Fuhrmeister	669-3710
<b>District Attorney:</b> Jill Lee	669-3750
<b>County Attorney:</b> Frank "Butch" Ellis, Jr.	669-6783
<b>Circuit Clerk:</b> Mary Harris	669-3760
<b>EMA Director:</b> Chad Scroggins/Hub Harvey	669-3737
<b>Superintendent of Education:</b> Dr. Lewis Brooks	682-7000
<b>Economic Development Council:</b> Yvonne Murray	620-6640

### County Commissioners:

Jon Parker, Chairman  
Kevin Morris  
Lindsey Allison

Ward Williams  
Elwyn Bearden  
Rick Shepherd

Tommy Edwards  
Mike Vest  
Dr. Robbie Hayes

# City Of Alabaster, Shelby County

## GENERAL INFORMATION:

---

1953 Municipal Way  
Alabaster, AL 35007

**T:** 205-664-6800

**Hours:** Monday – Friday

8:00am – 4:30pm

**City Website:**

[www.cityofalabaster.com](http://www.cityofalabaster.com)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Marty Handlon

[handlon@cityofalabaster.com](mailto:handlon@cityofalabaster.com)

**Clerk:** Brian Binzer

[bbizner@cityofalabaster.com](mailto:bbizner@cityofalabaster.com)

**City Manager:** Brian Binzer

[bbizner@cityofalabaster.com](mailto:bbizner@cityofalabaster.com)

**Police Chief:** Curtis Rigney

[crigney@cityofalabaster.com](mailto:crigney@cityofalabaster.com)

**Fire Chief:** Tim Love

[tlove@cityofalabaster.com](mailto:tlove@cityofalabaster.com)

**Chamber of Commerce:**

[www.cityofalabaster.com](http://www.cityofalabaster.com)

## City Council:

Sophie Martin

Rick Ellis

Stacy Rakestraw

Greg Farrell

Russell Bedsole

Scott Brakefield

Kerri Pate

## APPLICABLE MEETING TIMES:

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**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Monday/Monthly

7:00pm

**Planning and Zoning:** 4<sup>th</sup> Tuesday/Monthly

7:00pm

# City Of Calera, Shelby County

## GENERAL INFORMATION:

---

7901 Hwy 31  
Calera, AL 35040

**T:** 205-429-2406

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.cityofcalera.org](http://www.cityofcalera.org)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Jon G. Graham

[mayor@calera.org](mailto:mayor@calera.org)

**Clerk:** Connie Payton

[cityclerk@calera.org](mailto:cityclerk@calera.org)

**Police Chief:** Sean Lemley

[slemley@calera.org](mailto:slemley@calera.org)

**Fire Chief:** Sean Kendrick

[skendrick@calera.org](mailto:skendrick@calera.org)

**Chamber of Commerce:**

[www.cityofcalera.org](http://www.cityofcalera.org)

## City Council:

Ernest Montgomery

Alan Watts

Chris Bunn

Kay Turner

Philip Busby

David Bradshaw

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

6:30pm

**Planning and Zoning:** 1<sup>st</sup> Tuesday/Monthly

6:00pm

# **City Of Chelsea, Shelby County**

## GENERAL INFORMATION:

---

P.O. Box 111  
11611 Chelsea Rd  
Chelsea, AL 35043

**T:** 205-678-8455

**Hours:** Monday – Friday

8:00am – 4:00pm

**City Website:**

[www.cityofchelsea.com](http://www.cityofchelsea.com)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Tony Picklesimer

[tpicklesimer@cityofchelsea.com](mailto:tpicklesimer@cityofchelsea.com)

**Clerk:** Crystal Gibson Etheredge

[cetheredge@cityofchelsea.com](mailto:cetheredge@cityofchelsea.com)

**Fire Chief:** Wayne Shirley

[wshirley@cityofchelsea.com](mailto:wshirley@cityofchelsea.com)

**Chamber of Commerce:**

[www.shelbychamber.org](http://www.shelbychamber.org)

**City Council:**

Cody Summers

David Ingram

Tiffany Bittner

Casey Morris

Scott Weygand

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday/Monthly

**Planning and Zoning:** 4<sup>th</sup> Monday/Monthly

# City Of Columbiana, Shelby County

## GENERAL INFORMATION:

---

107 Mildred Street

**T:** 205-669-5800

Columbiana, AL 35051

**Hours:** Monday – Friday

8:00am – 4:30pm

**City Website:**

[www.cityofcolumbiana.com](http://www.cityofcolumbiana.com)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Stancil Handley

[MayorHandley@cityofcolumbiana.com](mailto:MayorHandley@cityofcolumbiana.com)

**Clerk:** Mark Frey

[mfrey@cityofcolumbiana.com](mailto:mfrey@cityofcolumbiana.com)

**Police Chief:** Lamar Vick

**Fire Chief:** Johnny Howard, Jr.

**Chamber of Commerce:**

[www.cityofcolumbiana.com](http://www.cityofcolumbiana.com)

**City Council:**

Leslie Whiting

Ricky Ruston

Ouida Mayfield

Barbara Moore

Kim King

## APPLICABLE MEETING TIMES:

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**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Thursday/Monday

6:00pm

**Planning and Zoning:** 2<sup>nd</sup> Thursday/Monthly

7:00pm

# Town Of Harpersville, Shelby County

## GENERAL INFORMATION:

---

P.O. Box 370

T: 205-672-9961

83 Town Hall Lane

Harpersville, AL 35078

**Hours:** Monday – Friday

8:00am – 4:00pm

**Town Website:**

[www.townofharpersville.com](http://www.townofharpersville.com)

## TOWN LEADERSHIP:

## EMAIL

---

**Mayor:** Don Greene

[mayortownofharpersville@aol.com](mailto:mayortownofharpersville@aol.com)

**Clerk:** Stacy Walkup

[twnhctyhll@aol.com](mailto:twnhctyhll@aol.com)

**Police Chief:** Jimmy Macon

**Fire Chief:** Heath W. Confer

**Chamber of Commerce:**

[www.shelbychamber.org](http://www.shelbychamber.org)

**Town Council:**

Beverly O. Johnson

Martin Dates

Sheila K. Rich

William Rayfield

Janet Gill

## APPLICABLE MEETING TIMES:

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**Town Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

5:30pm

**Planning and Zoning:** 2<sup>nd</sup> Monday/Monthly

6:30pm

# City Of Helena, Shelby County

## GENERAL INFORMATION:

---

P.O. Box 613  
816 Hwy 52 East  
Helena, AL 35080

**T:** 205-663-2161

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.cityofhelena.org](http://www.cityofhelena.org)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Mark R. Hall

[MHall@cityofhelena.org](mailto:MHall@cityofhelena.org)

**Clerk:** Amanda Traywick

[atraywick@cityofhelena.org](mailto:atraywick@cityofhelena.org)

**Police Chief:** Pete Folmar

[pfolmar@cityofhelena.org](mailto:pfolmar@cityofhelena.org)

**Fire Chief:** Pete Valenti

[pvalenti@cityofhelena.org](mailto:pvalenti@cityofhelena.org)

**Chamber of Commerce:**

[www.shelbychamber.org](http://www.shelbychamber.org)

**City Council:**

Alice Lobell

Leigh Husley

Hal Woodman

Laura Joseph

Vacant

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Monday/Monthly

6:00pm

**Planning and Zoning:** 3<sup>rd</sup> Thursday/Monthly

6:00pm

# Village Of Indian Springs, Shelby County

## GENERAL INFORMATION:

---

2635 Cahaba Valley Rd.  
Indian Springs, AL 35124

**T:** 205-982-1755

**Hours:** Monday – Thursday

9:00am – 1:00pm

**Village Website:**

[www.indianspringsvillage.org](http://www.indianspringsvillage.org)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Brenda Bell-Guercio

[brenda@indianspringsvillage.org](mailto:brenda@indianspringsvillage.org)

**Clerk:** Joan Downs

[joan@indianspringsvillage.org](mailto:joan@indianspringsvillage.org)

**Chamber of Commerce:**

[www.shelbychamber.org](http://www.shelbychamber.org)

## Village Council:

Herb Robins

Mary Sue McClurkin

Brian Stauss

Ed Whatley

Dale Elliott

## APPLICABLE MEETING TIMES:

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**Village Council:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday/Monthly

7:00pm

**Planning and Zoning:** 2<sup>nd</sup> Tuesday/Monthly

7:00pm



# City Of Montevallo, Shelby County

## GENERAL INFORMATION:

---

541 Main Street

**T:** 205-665-2555

Montevallo, AL 35115

**Hours:** Monday – Friday

8:00am – 4:30pm

**City Website:**

[www.cityofmontevallo.com](http://www.cityofmontevallo.com)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Hollie C. Cost

[hcost@cityofmontevallo.com](mailto:hcost@cityofmontevallo.com)

**Clerk:** Herman Lehman

[hlehman@cityofmontevallo.com](mailto:hlehman@cityofmontevallo.com)

**Police Chief:** Jeremy Littleton

[jlittleton@cityofmontevallo.com](mailto:jlittleton@cityofmontevallo.com)

**Fire Chief:** Bill Reid

[firechief@cityofmontevallo.com](mailto:firechief@cityofmontevallo.com)

**Chamber of Commerce:**

[www.montevallocc.com](http://www.montevallocc.com)

## City Council:

Rusty Nix

Willie Goldsmith

Tiffany Bunt

Jason Peterson

Matt Walker

## APPLICABLE MEETING TIMES:

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**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Monday/Monthly

6:00pm

# City Of Pelham, Shelby County

## GENERAL INFORMATION:

---

P.O. Box 1419

3162 Pelham Parkway

Pelham, AL 35124

**T:** 205-620-6400

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.pelhamalabama.gov](http://www.pelhamalabama.gov)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Gary W. Waters

[mayor@pelhamalabama.gov](mailto:mayor@pelhamalabama.gov)

**Clerk:** Marsha Yates

[myates@pelhamonline.com](mailto:myates@pelhamonline.com)

**City Manager:** Gretchen DiFante

[gdifante@pelhamalabama.gov](mailto:gdifante@pelhamalabama.gov)

**Police Chief:** Larry Palmer

**Fire Chief:** Timothy W. Honeycutt

**Chamber of Commerce:**

[www.shelbychamber.org](http://www.shelbychamber.org)

## City Council:

Rick Hayes

Mildred Lanier

Beth McMillan

Maurice Mercer

Ron Scott

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

7:00pm

**Planning and Zoning:** 2<sup>nd</sup> Thursday/Monthly

7:00pm

# City Of Vincent, Shelby County

## GENERAL INFORMATION:

---

P.O. Box 49  
25 Florey Street  
Vincent, AL 35178

**T:** 205-672-2261

**Hours:** Monday – Friday

8:am – 4:30pm

**City Website:**

[www.townofvincent.com](http://www.townofvincent.com)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Ray McAllister

**Clerk:**

[townofvincent@bellsouth.net](mailto:townofvincent@bellsouth.net)

**Police Chief:** James Srygley

**Fire Chief:** Michael Smiley

**Chamber of Commerce:**

[www.shelbychamber.org](http://www.shelbychamber.org)

**City Council:**

Larry King

Bridgette Jordan Smith

Johnny Edwards

Ralph Kimble Jr.

Mary Lee Reynolds

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday/Monthly

6:00pm

**Planning and Zoning:** 2<sup>nd</sup> Tuesday/Monthly

6:00pm

# City Of Westover, Shelby County

## GENERAL INFORMATION:

---

P.O. Box 356 (35185)  
3312 Westover Rd  
Westover, AL 35147

**T:** 205-678-3375

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.westoveralabama.org](http://www.westoveralabama.org)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Larry Riggins

[lriggins@westoveralabama.org](mailto:lriggins@westoveralabama.org)

**Clerk:** Nicole Brooks

[nbrooks@westoveralabama.org](mailto:nbrooks@westoveralabama.org)

**Fire Chief:** Brent Penny

**Chamber of Commerce:**

[www.shelbychamber.org](http://www.shelbychamber.org)

**City Council:**

Dr. Jay Crisman

Wayne Jones

Annette Tyler

Roberta Stamp

Susan Lane

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday/Monthly

6:30pm

**Planning and Zoning:** 4<sup>th</sup> Tuesday/Monthly

7:00pm

# **City Of Wilsonville, Shelby County**

## GENERAL INFORMATION:

---

P.O. Box 70  
9905 North Main St  
Wilsonville, AL 35186

**T:** 205-669-6180

**Hours:** Monday – Friday

8:00am – 4:30pm

**City Website:**

[www.wilsonvilleal.com](http://www.wilsonvilleal.com)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Lee McCarty

[elmccartyiii@att.net](mailto:elmccartyiii@att.net)

**Clerk:** Kay Ray

[info@wilsonvilleal.com](mailto:info@wilsonvilleal.com)

**Fire Chief:** Davy Edwards

**Chamber of Commerce:**

[www.shelbychamber.org](http://www.shelbychamber.org)

## City Council:

Richard B. Atchison

Larry Cohill

Gordon Fluker

Ivan Greene

Ricky Ray Morris

Blake Ray

Melissa Rosetta

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & Next to last Monday/Monthly

6:00pm

# **Town Of Wilton, Shelby County**

## GENERAL INFORMATION:

---

P.O. Box 159  
100 Depot St  
Wilton, AL 35187

**T:** 205-665-2021

**Hours:** Monday – Friday

8:00am – 4:30pm

**Town Website:**

[www.wiltonalabama.com](http://www.wiltonalabama.com)

## TOWN LEADERSHIP:

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## EMAIL

**Mayor:** Jessica Martin

**Clerk:** Melissa Williams

[wiltontownutilityclerk@charter.net](mailto:wiltontownutilityclerk@charter.net)

**Fire Chief:** Bill Reid

**Chamber of Commerce:**

[www.shelbychamber.org](http://www.shelbychamber.org)

## Town Council:

Victoria Barnes

Valerie Brown

Clyde Crockett

William Darden

Henry Miller

## APPLICABLE MEETING TIMES:

---

**Town Council:** 1<sup>st</sup> Tuesday/Monthly

6:00pm

# Section V: St. Clair County

## COURTHOUSE INFORMATION:

---

165 5<sup>th</sup> Avenue, Suite 100  
Ashville, AL 35953

**T:** 205-594-2100

**F:** 205-594-2110

**Hours:** Monday – Friday

8:00am – 5:00pm

**Commission Meetings:** Ashville, 2<sup>nd</sup> Tuesday/Monthly  
Pell City, 4<sup>th</sup> Tuesday/Monthly

9:00am

9:00am

**County Website:**

[www.stclairco.com](http://www.stclairco.com)

## COUNTY LEADERSHIP INFORMATION:

---

<b>County Administrator:</b>	Tina Morgan	594-2100
<b>County Sherriff:</b>	Billy Murray	594-2140
<b>County Engineer:</b>	Dan Dahlke	594-2190
<b>Probate Judge:</b>	Mike Bowling	594-2120
<b>District Attorney:</b>	Richard Minor	338-9429
<b>County Attorney:</b>	James E Hill, III	640-2000
<b>Circuit Clerk:</b>	Annette Manning	594-2184
<b>EMA Director:</b>	Ellen Tanner	884-6800
<b>Superintendent of Education:</b>	Mike Howard	594-7131
<b>Economic Development Council:</b>	Don Smith	670-5770
<b>St. Clair County Transit:</b>	Janet Smith	338-1352

### County Commissioners:

Paul Manning, Chairman  
Tommy Bowers

Jeff Brown  
Jimmy Roberts

Ricky Parker

# City Of Argo, St. Clair County

## GENERAL INFORMATION:

---

100 Blackjack Rd  
Trussville, AL 35173

**T:** 205-352-2120

**Hours:** Monday – Friday

8:00am – 4:00pm

**City Website:**

[www.cityofargo.org](http://www.cityofargo.org)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Betty Bradley

[bettybradley12@gmail.com](mailto:bettybradley12@gmail.com)

**Clerk:** Cassie Bethune

[argotownclerk@gmail.com](mailto:argotownclerk@gmail.com)

**Police Chief:** James Downing

**Fire Chief:** Mike Platts

**Chamber of Commerce:**

[www.stclairedc.com](http://www.stclairedc.com)

## City Council:

Ronnie Bowman

Ann Brown

Ann Cowan

Gordon Massey

Anthony Alldredge

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Monday/Monthly

6:00pm

**Planning and Zoning:** 4<sup>th</sup> Thursday/Monthly

6:30pm



# City Of Ashville, St. Clair County

## GENERAL INFORMATION:

---

P.O. Drawer 70  
211 8<sup>th</sup> Street  
Ashville, AL 35953

**T:** 205-594-4151

**Hours:** Monday – Friday

8:00am – 12:00/1:00 - 4:30pm

**City Website:**

[www.cityofashville.org](http://www.cityofashville.org)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Derrick L. Mostella

[dmostella@cityofashville.org](mailto:dmostella@cityofashville.org)

**Clerk:** Chrystal St. John

[cstjohn@cityofashville.org](mailto:cstjohn@cityofashville.org)

**Police Chief:** Ed Hampton

**Fire Chief:** Michael Barry

**Chamber of Commerce:**

[www.stclairedc.com](http://www.stclairedc.com)

**City Council:**

Shirley Smith

Cliff Roberts

Sue Price

Nickie VanPelt

Charles E. Williams

## APPLICABLE MEETING TIMES:

---

**City Council:** 1st & 3rd Monday/Monthly

6:00pm

**Planning and Zoning:** 2nd Tuesday/Monthly

6:00pm

# Town Of Margaret, St. Clair County

## GENERAL INFORMATION:

---

P.O. Box 309  
Margaret, AL 35112

**T:** 205-629-5742

**Hours:** Monday – Friday

8:00am – 4:30pm

## TOWN LEADERSHIP:

## EMAIL

---

**Mayor:** Isaac C Howard, III

[ich3@windstream.net](mailto:ich3@windstream.net)

**Clerk:** Teja Peebles

[maraettownhall@windstream.net](mailto:maraettownhall@windstream.net)

**Police Chief:** Bryan Smith

**Fire Chief:** David Parrish

**Chamber of Commerce:**

[www.stclairedc.com](http://www.stclairedc.com)

## Town Council:

Stephen G. Perry

Jonathan Ray

Daryl McIntyre

Justice Carter

James Chapman

## APPLICABLE MEETING TIMES:

---

**Town Council:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday/Monthly

6:00pm

# City Of Moody, St. Clair County

## GENERAL INFORMATION:

---

670 Park Avenue  
Moody, AL 35004

**T:** 205-640-0307

**Hours:** Monday – Thursday

7:00am – 6:00pm

**City Website:**

[www.moodyalabama.gov](http://www.moodyalabama.gov)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Joe Lee

[jlee@moodyalabama.gov](mailto:jlee@moodyalabama.gov)

**Clerk:** Tracy Patterson

[tpatterson@moodyalabama.gov](mailto:tpatterson@moodyalabama.gov)

**Police Chief:** Thomas Hunt

**Fire Chief:** Joe Nobles

**Chamber of Commerce:**

[www.moodyalchamber.com](http://www.moodyalchamber.com)

**City Council:**

Linda Crowe

Lynn Taylor

Matt Morris

Nick Rutledge

Ellis Key

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Monday/Monthly

6:00pm

**Planning and Zoning:** 2<sup>nd</sup> Tuesday/Monthly

6:00pm

# City Of Odenville, St. Clair County

## GENERAL INFORMATION:

---

P.O. Box 113  
183 Alabama Street  
Odenville, AL 35120

**T:** 205-629-6366

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.cityofodenville.net](http://www.cityofodenville.net)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Rodney (Buck) Christian

[odenvillecourt@windstream.net](mailto:odenvillecourt@windstream.net)

**Clerk:** Casie Roberson

[croberson@cityofodenville.net](mailto:croberson@cityofodenville.net)

**Police Chief:** Adam Pardue

**Fire Chief:** David Davis

[odenchief@windstream.net](mailto:odenchief@windstream.net)

**Chamber of Commerce:**

[www.stclairedc.com](http://www.stclairedc.com)

## City Council:

Jimmy Bailey

Ed Brasher

Jeff Forman

Brenda Riddle

Don Smith

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Monday/Monthly

7:00pm

# City Of Pell City, St. Clair County

## GENERAL INFORMATION:

---

1905 First Ave North  
Pell City, AL 35125

**T:** 205-338-2244

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.pell-city.com](http://www.pell-city.com)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Bill Pruitt

[bpruitt@cityofpellcity.net](mailto:bpruitt@cityofpellcity.net)

**Clerk:** Penny Isbell

[pennyisbell@epell.net](mailto:pennyisbell@epell.net)

**City Manager:** Bill Muenger

[bmueger@cityofpellcity.net](mailto:bmueger@cityofpellcity.net)

**Police Chief:** Paul Irwin, Jr.

**Fire Chief:** Mike Burdette

[mburdette@cityofpellcity.net](mailto:mburdette@cityofpellcity.net)

**Chamber of Commerce:**

[www.pellcitychamber.com](http://www.pellcitychamber.com)

## City Council:

Jud Alverson

Blaine Henderson

Jay Jenkins

James McGowan

Jason Mitcham

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Monday/Monthly

7:00pm

**Planning and Zoning:** 4<sup>th</sup> Thursday/Monthly

6:00pm

# **Town Of Ragland, St. Clair County**

## GENERAL INFORMATION:

---

220 Fredia Street  
Suite 102  
Ragland, AL 35131

**T:** 205-472-0400

**Hours:** Monday – Friday

8:00am – 12:00/1:00 – 4:15pm

**Town Website:**

[www.townofragland.org](http://www.townofragland.org)

## TOWN LEADERSHIP:

---

## EMAIL

**Mayor:** Richard Bunt

[mayor@townofragland.org](mailto:mayor@townofragland.org)

**Clerk:** Penny Owens

[penny.owens@townofragland.org](mailto:penny.owens@townofragland.org)

**Police Chief:** James Brown

[james.brown@townofragland.org](mailto:james.brown@townofragland.org)

**Fire Chief:** Steve Bishop

[rvfdept@ragland.net](mailto:rvfdept@ragland.net)

**Chamber of Commerce:**

[www.stclairedc.com](http://www.stclairedc.com)

## Town Council:

Carlton Byers

Leann Ford

Pat Ford

Tim Johns

Matt Means

## APPLICABLE MEETING TIMES:

---

**Town Council:** 2<sup>nd</sup> Monday/Monthly

6:30pm

# City Of Riverside, St. Clair County

## GENERAL INFORMATION:

---

P.O. Box 130  
379 Depot St.  
Riverside, AL 35135

**T:** 205-338-7692

**Hours:** Monday – Friday

8:00am – 5:00pm

**City Website:**

[www.riverside-al.com](http://www.riverside-al.com)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Rusty Jessup

[mayor@riverside-al.com](mailto:mayor@riverside-al.com)

**Clerk:** Candace Smith

[riversideclerk@riverside-al.com](mailto:riversideclerk@riverside-al.com)

**Police Chief:** Rick Oliver

[rdoliver117@hotmail.com](mailto:rdoliver117@hotmail.com)

**Fire Chief:** Tim Kurzejeski

[riversidefire@centurytel.net](mailto:riversidefire@centurytel.net)

**Chamber of Commerce:**

[www.stclairedc.com](http://www.stclairedc.com)

## City Council:

Bill Cantley

Jimmy Hollander

Johnny Osborn

Frank Riddle

Kenny Womack

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday/Monthly

5:00pm

# City Of Springville, St. Clair County

## GENERAL INFORMATION:

---

P.O. Box 919  
160 Walker Dr  
Springville, AL 35146

**T:** 205-467-6133

**Hours:** Monday – Friday

7:30am – 4:00pm

**City Website:**

[www.springvillealabama.org](http://www.springvillealabama.org)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** William Isley

[wisley@springvillealabama.org](mailto:wisley@springvillealabama.org)

**Clerk:** Kelli Lee

[springvillead@windstream.net](mailto:springvillead@windstream.net)

**Police Chief:** Belinda Crapet

[springvillepd@windstream.net](mailto:springvillepd@windstream.net)

**Fire Chief:** Richard Harvey

[rharvey@springvillealabama.org](mailto:rharvey@springvillealabama.org)

**Chamber of Commerce:** [www.springvillealabama.org/chamber-of-commerce](http://www.springvillealabama.org/chamber-of-commerce)

## City Council:

Katrina Hennings

Sherry Reaves

Herbert Toles

Wayne Tucker

David Vinson

Tim Walker

David Jones

## APPLICABLE MEETING TIMES:

---

**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

6:00pm

**Planning and Zoning:** 3<sup>rd</sup> Tuesday/Monthly

6:00pm



# **Town Of Steele, St. Clair County**

## GENERAL INFORMATION:

---

P.O. Box 425  
4025 Pope Ave  
Steele, AL 35987

**T:** 256-538-8145

**Hours:** Monday – Friday

8:00am – 4:30pm

**Town Website:**

[www.townofsteele.org](http://www.townofsteele.org)

## TOWN LEADERSHIP:

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## EMAIL

**Mayor:** Roger Adams

[mayor@townofsteele.org](mailto:mayor@townofsteele.org)

**Clerk:** Jessica Martin

[clerk@townofsteele.org](mailto:clerk@townofsteele.org)

**Police Chief:** Mark Ward

**Fire Chief:** James Martin

**Chamber of Commerce:**

[www.stclairedc.com](http://www.stclairedc.com)

**Town Council:**

Rick Barnes

Brent Dunn

Phillip Gleason

Nancy Miller-Borg

Richard Reynolds

## APPLICABLE MEETING TIMES:

---

**Town Council:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

6:30pm

# Section VI: Walker County

## COURTHOUSE INFORMATION:

---

P.O. Box 1447  
1801 3<sup>rd</sup> Ave S, Suite 113  
Jasper, AL 35501

**T:** 205-384-7230  
**F:** 205-384-7003

**Hours:** Monday – Friday

8:00am – 4:00pm

**Commission Meetings:** 1<sup>st</sup> & 3<sup>rd</sup> Monday/Monthly

9:30am

**County Website:**

[www.walkercounty.com](http://www.walkercounty.com)

## COUNTY LEADERSHIP INFORMATION:

---

<b>County Administrator:</b> Robbie Dickerson	384-7230
<b>County Sherriff:</b> James E. Underwood	302-6464
<b>County Engineer:</b> Mike Short	265-3898
<b>Probate Judge:</b> Rick Allison	384-7285
<b>District Attorney:</b> Bill Adair	384-7268
<b>County Attorney:</b>	
<b>Circuit Clerk:</b> Susan Odom	384-7268
<b>EMA Director:</b> Regina Myers	384-7233
<b>Superintendent of Education:</b> Dr. Joel Hagood	387-0555
<b>Economic Development Council:</b> David Knight	302-0068

### County Commissioners:

Jerry Bishop, Chairman  
Ralph Williams

Keith Davis  
Steven Aderholt

Jeff Burrough

# **City Of Carbon Hill, Walker County**

## GENERAL INFORMATION:

---

P.O. Box 519

**T:** 205-924-9961

Carbon Hill, AL 35549

**Hours:** Monday – Friday

8:00am – 4:00pm

**City Website:**

[www.carbonhill.org](http://www.carbonhill.org)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** Mark Chambers

**Clerk:** Nanette Brown

[chclerk2011@gmail.com](mailto:chclerk2011@gmail.com)

**Police Chief:** Paul Agnew

**Fire Chief:** Buddy Smith

**Chamber of Commerce:**

[www.walkerchamber.us](http://www.walkerchamber.us)

## City Council:

McClain Burrough

Clarence Colbert

April Herron

Chandler Gann

Suzanne Atkins

Brandon Tannehill

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Thursday/Monthly

6:00pm

# City Of Cordova, Walker County

## GENERAL INFORMATION:

---

154 Main Street  
Cordova, AL 35550

**T:** 205-483-9266

**Hours:** Monday – Friday

8:00am – 4:30pm

**City Website:**

[www.cityofcordova.org](http://www.cityofcordova.org)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Drew Gilbert

[cityhall@cityofcordova.org](mailto:cityhall@cityofcordova.org)

**Clerk:** Leanne Dawkins

[leanne@cityofcordova.org](mailto:leanne@cityofcordova.org)

**Police Chief:** Nick Smith

**Fire Chief:** Dean Harbison

**Chamber of Commerce:**

[www.eastwalkerchamber.com](http://www.eastwalkerchamber.com)

## City Council:

Theodore W. Branch

Bradley Grace

Melody Dawkins

James E. Earp III

Larry W. Sides

James E. Johnson

Lauren Vance

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Tuesday/Monthly

6:00pm

**Planning and Zoning:** 3<sup>rd</sup> Tuesday/Monthly

6:00pm

# City Of Dora, Walker County

## GENERAL INFORMATION:

---

1485 Sharon Blvd  
Dora, AL 35062

**T:** 205-648-3211

**Hours:** Monday – Friday  
Closed Wednesday

8:00am – 4:30pm

**City Website:**

[www.cityofdora.com](http://www.cityofdora.com)

## CITY LEADERSHIP:

---

## EMAIL

**Mayor:** Randy Stephens

**Clerk:** Marcy Brown

[marcy@cityofdora.com](mailto:marcy@cityofdora.com)

**Police Chief:** Jared Hall

**Fire Chief:** Chris Edwards

**Chamber of Commerce:**

[www.eastwalkerchamber.com](http://www.eastwalkerchamber.com)

## City Council:

Randy Spears

Phillip Ballenger

Chris Edwards

Arthur Lee Taylor

Marion Combs

Gary Thomas

Clyde Nix

## APPLICABLE MEETING TIMES:

---

**City Council:** 2<sup>nd</sup> & 4<sup>th</sup> Tuesday/Monthly

6:00pm

# **Town Of Eldridge, Walker County**

## GENERAL INFORMATION:

---

P.O. Box 99  
208 Smothers Ave  
Eldridge, AL 35554

**T:** 205-924-4383

**Hours:** Monday – Friday

9:00am – 5:00pm

## TOWN LEADERSHIP:

## EMAIL

---

**Mayor:** Bobbie J. Dodd

**Clerk:** Sue Piotrowski

[eldridgetown@yahoo.com](mailto:eldridgetown@yahoo.com)

**Fire Chief:** Ralph Tittle

**Chamber of Commerce:**

[www.walkerchamber.us](http://www.walkerchamber.us)

## Town Council:

Jimmy Jones

Margaret Smothers

Margaret Tucker

Donald Joe Tucker

Martha G Tittle

## APPLICABLE MEETING TIMES:

---

**Town Council:** 4<sup>th</sup> Tuesday/Monthly

6:00pm

# City Of Jasper, Walker County

## GENERAL INFORMATION:

---

P.O. Box 1589  
400 West 19<sup>th</sup> St  
Jasper, AL 35501

**T:** 205-221-2100

**Hours:** Monday – Friday

8:00am – 4:30pm

**City Website:**

[www.jaspercity.com](http://www.jaspercity.com)

## CITY LEADERSHIP:

## EMAIL

---

**Mayor:** David O'Mary

[omayor@jaspercity.com](mailto:omayor@jaspercity.com)

**Clerk:** Kathy Chambless

[kchambless@jaspercity.com](mailto:kchambless@jaspercity.com)

**Police Chief:** J.C. Poe

**Fire Chief:** David Clark

**Chamber of Commerce:**

[www.walkerchamber.us](http://www.walkerchamber.us)

**City Council:**

Sonny Posey

Danny Gambrell

Gary Cowen

Jennifer W Smith

Willie Moore

## APPLICABLE MEETING TIMES:

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**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday/Monthly

10:00am

**Planning and Zoning:** 3<sup>rd</sup> Thursday/Monthly

5:00pm

# **Town Of Kansas, Walker County**

## GENERAL INFORMATION:

---

P.O. Box 186  
497 Old Hwy 78  
Kansas, AL 35573

**T:** 205-924-0072

**Hours:** Tuesday, Wednesday & Thursday

8:00am – 12:00pm

## TOWN LEADERSHIP:

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## EMAIL

**Mayor:** Earnie Darty

**Clerk:** Brenda Darty

[kansascityof@bellsouth.net](mailto:kansascityof@bellsouth.net)

**Chamber of Commerce:**

[www.walkerchamber.us](http://www.walkerchamber.us)

## Town Council:

Brenda Darty

Vicki Howard

Tim Martin

Linda Tittle

Cindy Wright

## APPLICABLE MEETING TIMES:

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**Town Council:** 1<sup>st</sup> Monday/Monthly

6:00pm



# **Town Of Nauvoo, Walker County**

## GENERAL INFORMATION:

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P.O. Box 186  
176 McDaniel Rd  
Nauvoo, AL 35578

**T:** 205-697-5890

**Hours:** Monday – Friday

8:00am – 4:00pm

## TOWN LEADERSHIP:

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## EMAIL

**Mayor:** Dwight Byram

**Clerk:** Nicole Byars

[nauvootownof@tds.net](mailto:nauvootownof@tds.net)

**Fire Chief:** Gary Knight

**Chamber of Commerce:**

[www.walkerchamber.us](http://www.walkerchamber.us)

## Town Council:

Deborah Barton

Aaron Hopson

Denise Hall

Eugene McDaniel

Helen Mote

## APPLICABLE MEETING TIMES:

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**Town Council:** 4<sup>th</sup> Thursday/Monthly

6:30pm

# Town Of Oakman, Walker County

## GENERAL INFORMATION:

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P.O. Box 267  
8236 Market St  
Oakman, AL 35579

**T:** 205-622-3232

**Hours:** Monday – Friday

9:00am – 4:00pm

## TOWN LEADERSHIP:

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## EMAIL

**Mayor:** Cory Franks

[franksjpd@yahoo.com](mailto:franksjpd@yahoo.com)

**Clerk:** Lisa Lockhart

[lisalockhart1996@gmail.com](mailto:lisalockhart1996@gmail.com)

**Police Chief:** Ken Marbury

**Fire Chief:** Shane Calloway

**Chamber of Commerce:**

[www.walkerchamber.us](http://www.walkerchamber.us)

## Town Council:

Marion Constant

Colt Courington

Crystal Lewis

Rhonda Millwood

Sarah Woods

## APPLICABLE MEETING TIMES:

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**Town Council:** 3<sup>rd</sup> Thursday/Monthly

6:00pm

# **Town Of Parrish, Walker County**

## GENERAL INFORMATION:

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P.O. Box 89  
6484 Hwy 269  
Parrish, AL 35580

**T:** 205-686-9991

**Hours:** Monday – Friday

8:00am – 5:00pm

## TOWN LEADERSHIP:

## EMAIL

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**Mayor:** Heather Hall

[hghall70@yahoo.com](mailto:hghall70@yahoo.com)

**Clerk:** Donna Beavers

[donnabeaversclerk@gmail.com](mailto:donnabeaversclerk@gmail.com)

**Police Chief:** Julius Gamblin

**Fire Chief:** Randy Phillips

**Chamber of Commerce:**

[www.walkerchamber.us](http://www.walkerchamber.us)

## Town Council:

Jared Cagle

William Smith

John Softley

Kathryn Thomas

Anthony Williams

## APPLICABLE MEETING TIMES:

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**Town Council:** 2<sup>nd</sup> Tuesday/Monthly

6:00pm

# **Town Of Sipse, Walker County**

## GENERAL INFORMATION:

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P.O. Box 156  
3835 Sipse Rd  
Sipse, AL 35584

**T:** 205-648-5777

**Hours:** Monday – Friday

9:00am – 5:00pm

## TOWN LEADERSHIP:

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## EMAIL

**Mayor:** Jerry Saddler

**Clerk:** Carla Williams

[townofsipse64@gmail.com](mailto:townofsipse64@gmail.com)

**Police Chief:** Jady Pipes

**Fire Chief:** Jeremy Wilson

**Chamber of Commerce:**

[www.eastwalkerchamber.com](http://www.eastwalkerchamber.com)

## Town Council:

Brenda Ramsey

Stephanie Sanders

Donald Jean, Sr.

Christopher Lollar

Jerome Nunn

## APPLICABLE MEETING TIMES:

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**Town Council:** 3<sup>rd</sup> Monday/Monthly

3:30pm

# City Of Sumiton, Walker County

## GENERAL INFORMATION:

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P.O. Box 10  
416 State St  
Sumiton, AL 35148

T: 205-648-9191

**Hours:** Monday – Friday

7:00am – 4:00pm

**City Website:**

[www.thecityofsumiton.com](http://www.thecityofsumiton.com)

## CITY LEADERSHIP:

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## EMAIL

**Mayor:** Petey Ellis

**Clerk:** Judy Glover

[jmglover119@yahoo.com](mailto:jmglover119@yahoo.com)

**Police Chief:** Terry Burnett

**Fire Chief:** David Waid

**Chamber of Commerce:**

[www.eastwalkerchamber.com](http://www.eastwalkerchamber.com)

**City Council:**

Floyd Burton

Bill Fowler

Douglas Ragsdale

Kenneth Russell

Brian Sides

## APPLICABLE MEETING TIMES:

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**City Council:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday/Monthly

9:00am